

**BK: 2020 PG: 1870**  
**Recorded: 5/29/2020 at 12:00:22.0 PM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

26-76-28 PARCEL A IN NE SW

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Prepared	Dovenmuehle Mortgage Inc	Address: 1 Corporate Drive, Suite 360,	Phone (800-669-4268)
By:	Krunal Trivedi	Lake Zurich, IL 60047-8924	Number:

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Lender ID: **09P**  
Loan #: **1455113298**  
Investor Loan #: **09P**

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### Satisfaction of Mortgage

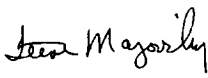
Dated **05/29/2020**

THIS CERTIFIES THAT **COMPEER FINANCIAL, FLCA, DBA RURAL LIVING SOLUTIONS, FKA AGSTAR FINANCIAL SERVICES, FLCA, SUCCESSOR BY MERGER**, the present mortgagee of the mortgage dated **11/23/2011**, executed by **JUSTIN PALMER, A SINGLE MAN**, as Mortgagor, to **AGSTAR FINANCIAL SERVICES, FLCA**, as Mortgagee, calling for \$146000.00, and filed for record **11/29/2011**, as Document No. **2011 3196** (or in Book **2011**, Page **3196**), in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Property Address: **2075 HOGBACK BRIDGE RD, WINTERSSET, IA 50273**

Date: **05/29/2020**.

**COMPEER FINANCIAL, FLCA, DBA RURAL LIVING SOLUTIONS, FKA AGSTAR FINANCIAL SERVICES, FLCA, SUCCESSOR BY MERGER**

By: 

Name: **STEVE MAJOVSKY**  
Title: **VICE PRESIDENT**

STATE OF Illinois } s.s.  
COUNTY OF LAKE

On **05/29/2020**, before me, **KRISTINE R HARTMAN**, Notary Public, personally appeared **STEVE MAJOVSKY, VICE PRESIDENT** of **COMPEER FINANCIAL, FLCA, DBA RURAL LIVING SOLUTIONS, FKA AGSTAR FINANCIAL SERVICES, FLCA, SUCCESSOR BY MERGER**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **KRISTINE R HARTMAN**  
My Commission Expires: **11/01/2023**



Drafted By: **Krunal Trivedi**  
AND WHEN RECORDED MAIL TO:  
**Dovenmuehle Mortgage Inc**  
ATTN:  
**1 Corporate Drive, Suite 360**  
**Lake Zurich, IL 60047-8924**