BK: 2020 PG: 1858

Recorded: 5/29/2020 at 8:52:08.0 AM

Pages 2

County Recording Fee: \$12.00

Iowa E-Filing Fee: \$3.00 Combined Fee: \$15.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A., 780 KANSAS LANE, MONROE, LA 71203, PH. (800) 401-6587

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON LOAN NO.: 1145956309 NEW LOAN NO.: 4000781823 [GNMA UNION PRIVILEDGE]

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does by these presents grant, bargain, assign, transfer, and set over unto CARRINGTON MORTGAGE SERVICES, LLC located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Mortgage dated FEBRUARY 01, 2013, executed by CHAD E PORTER AND JENNIFER PORTER, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LINCOLN SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded in the Office of the County Recorder for MADISON County, State of IOWA, in Book 2013 at Page 436 as Document No. 2013 436.

AS DESCRIBED IN SAID MORTGAGE

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 5-26-2000.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: l'eisha C Merrell Title: Vice President

JPMODEN JOSE OF THE STATE OF TH

CH8070117IM - AM - IA

MIN: 100905000000051262

MERS PHONE: 1-888-679-6377

Page 1 of 2

STATE OF LOUISIANA	PARISH OF OU			
on <u>5-26-2020</u> , be	fore me appeared _	l'eisha C Merrell	_, to me personally kr	nown, who, being by
me affirmed, did say that he	is the <u>Vice P</u>	resident, of JPM	ORGAN CHASE B	ANK, NATIONAL
ASSOCIATION and that the se	al affixed to said ins	strument is the corporate sea	ll of said entity and tha	it the instrument was
signed and sealed in behalf of	the entity by author	ity of its Board of Directo	rs and thatl'aich.	a C Marrall
acknowledged the instrument to	be the free act and d	eed of the entity.	- 1010111	a O Menell
hull	w.	•		
Eon Reese	(COMMISSION I	EXP.		
NOTARY PUBLIC ID OR BAR ROLL NUMBER:	[17070]	_ Ouachit	Eva Reese a Parish, Louisiana	
		Notary F	me Commission Public ID # 17070	
			45/10/10 # 17070	