



Document 2020 1690

Book 2020 Page 1690 Type 05 003 Pages 2  
Date 5/18/2020 Time 11:27:42AM  
Rec Amt \$12.00

INDX  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

**W**  
PREPARED BY: **JEFF OSGOOD, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895**  
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402**  
**IOWA**  
COUNTY OF MADISON  
LOAN NO.: 411720080



### RELEASE OF MORTGAGE

THE undersigned **DEERE EMPLOYEES CREDIT UNION**, located at **5601 EAST LA PALMA AVE., ANAHEIM, CA 92807**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **APRIL 27, 2009** and executed by **KERI L LEHMAN AND DALLAS G LEHMAN, INDIVIDUALLY AND AS WIFE & HUSBAND**, Mortgagor (Borrower), to **DEERE EMPLOYEES CREDIT UNION**, Original Mortgagee, and recorded on **MAY 04, 2009** in Volume **2009** at Page **1361** in the Office of the County Recorder for the County of **MADISON**, State of **IOWA**.

#### AS DESCRIBED IN SAID DEED OF TRUST

PROPERTY ADDRESS: **1531 PRAIRIE TRAIL, VAN METER, IA 50261**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 5-4-20  
**DEERE EMPLOYEES CREDIT UNION SERVICED BY WESCOM CENTRAL CREDIT UNION**

Name: Brian Emmons  
Title: Manager

POD: 20200415  
WC8100116IM - LR - IA



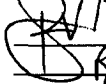
**A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.**

STATE OF CALIFORNIA

COUNTY OF ORANGE ) ss.

On 5/04/2020, before me, RAUL VALDEZ JR., a Notary Public, personally appeared BRIAN EMMONS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.

  
RAUL VALDEZ JR. (COMMISSION EXP.  
2/01/2023)  
NOTARY PUBLIC

