BK: 2020 PG: 1659

Recorded: 5/15/2020 at 9:33:56.0 AM

Pages 1

County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

Prepared Dovenmuehle Mortgage Inc Nikita Trivedi Address: 1 Corporate Drive, Suite 360, Lake Zurich, IL 60047-8924 Phone (800-669-4268)

Number:

Lender ID: P45 Loan #: 1445291618 Investor Loan #: P45

MIN: 1001138-0000308685-2 MERS Phone #: (888) 679-6377

Satisfaction of Mortgage

Dated 05/14/2020

THIS CERTIFIES THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, INC, ITS SUCCESSORS AND/OR ASSIGNS, the present mortgagee of the mortgage dated 08/07/2017, executed by DOUGLAS CORT LAUER AND VALERIE MARLOW AS JOINT TENANTS, as Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LAND HOME FINANCIAL SERVICES, INC, ITS SUCCESSORS AND/OR ASSIGNS, as Mortgagee, calling for \$126000.00, and filed for record 08/08/2017, as Document No. 2017 2437 (or in Book 2017, Page 2437), in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Property Address: 714 W. MILLS STREET, WINTERSET, IA 50273

Date: 05/14/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI 48501-2026

By: //
Name: JEFFREY HODAL
Title: VICE PRESIDENT

STATE OF Illinois
COUNTY OF LAKE } s.s.

COUNTY OF LAKE ³ S.S.

On 05/14/2020, before me, KRISTINE R HARTMAN, Notary Public, personally appeared JEFFREY HODAL,
VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS
P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me the basis of satisfactory evidence) to be
the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in
her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

KRISTINE R. HARTMAN OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires November 01, 2023

Witness my hand and official seal.

Notary Public: **KRISTINE R HARTMAN**My Commission Expires: 11/01/2023

Drafted By: Nikita Trivedi

AND WHEN RECORDED MAIL TO: **Dovenmuchle Mortgage Inc**

ATTN:

1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924