BK: 2020 PG: 1655

Recorded: 5/15/2020 at 9:33:51.0 AM

Pages 10

County Recording Fee: \$52.00

Iowa É-Filing Fee: \$3.00 Combined Fee: \$55.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

Prepared by, and after recording, return to:

Chapman and Cutler LLP

111 West Monroe Street Chicago, Illinois 60603-4080

Attention: James R. Nelson Telephone: (312) 845-3498

For Legal description, see page 8

Previously recorded document: Original Mortgage: Book 2016, Page 281

THIS MORTGAGE SECURES FUTURE ADVANCES AND VARIABLE RATES OF INTEREST

FIRST AMENDMENT TO OPEN-END MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING

Dated as of May 14, 2020

FROM

IOWA INTERSTATE RAILROAD, LTD.

TO

U.S. BANK NATIONAL ASSOCIATION, in its capacity as collateral trustee

Debtor: Iowa Interstate Railroad, Ltd.

5900 6th Street, S.W. Cedar Rapids, Iowa 52401

Secured Party: U.S. Bank National Association, as Trustee

60 Livingston Avenue St. Paul, Minnesota 55107

Attn: Iowa Interstate Railroad Administrator

Mortgage Amendment - Madison County, IA 4844-4880-4540 v2.docx 4324836

FIRST AMENDMENT TO OPEN-END MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING

This FIRST AMENDMENT TO OPEN-END MORTGAGE, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING (the "First Amendment") is dated as of May 14, 2020, from IOWA INTERSTATE RAILROAD, LTD., a Delaware corporation with a mailing address at 5900 6th Street, S.W., Cedar Rapids, Iowa 52401 ("Mortgagor"), to U.S. BANK NATIONAL ASSOCIATION, a national banking association with a mailing address at West End Flats, 60 Livingston Avenue, St. Paul, MN 55107, Attention: Iowa Interstate Railroad Administrator, in its capacity as collateral trustee for the Secured Parties from time to time (together with its successors and assigns and any co-trustees in such capacity, the "Trustee" or "Mortgagee"). Capitalized terms used herein have the meanings specified in the Trust Indenture (as such is hereinafter defined) unless otherwise defined herein.

WITNESSETH THAT:

WHEREAS, the Mortgagor heretofore executed and delivered to Mortgagee that certain Open-End Mortgage, Assignment of Rents and Leases and Fixture Filing dated as of February 2, 2016 (the "Mortgage") encumbering the Property described in Schedule I attached hereto, which Mortgage was recorded in the land records of Madison County on February 3, 2016 as Book 2016, Page 281;

WHEREAS, the Mortgage secures, among other things, the full and punctual payment and performance when due, whether at stated maturity, by acceleration or otherwise, of all Secured Obligations (as defined in the Mortgage) now or from time to time owing to the Secured Parties (as defined in the Mortgage);

WHEREAS, the Mortgagor, the Trustee and the then existing Secured Parties heretofore entered into that certain Collateral Trust Indenture and Security Agreement dated as of February 2, 2016 (as amended, restated, supplemented or otherwise modified from time to time, the "Trust Indenture") whereby the Mortgagor granted to the Trustee certain collateral for the benefit of the Secured Parties;

WHEREAS, the Mortgage contemplates that the Mortgagor may incur certain additional Indebtedness, on a secured basis (referred to in the Mortgage as "Other Secured Loans"), issued to one or more lenders or other Persons (each such lender or other Person which executes a Joinder to the Trust Indenture is referred to in the Mortgage as an "Other Secured Party", and collectively, all such Persons are referred to as the "Other Secured Parties");

WHEREAS, concurrently herewith, the Mortgagor has entered into that certain Note Purchase Agreement dated as of even date herewith (as amended, restated, supplemented or otherwise modified from time to time, the "2020 Note Purchase Agreement"), among the Mortgagor and the purchasers named in Schedule A thereto (the "2020 Purchasers"), pursuant to which the Mortgagor is, among other things, selling to the 2020 Purchasers and the 2020 Purchasers are purchasing from the Mortgagor, the Mortgagor's 3.87% Senior Secured Notes due May 14, 2035 in the aggregate principal amount of \$60,000,000 (the "2020 Notes");

WHEREAS, pursuant to the terms of the Trust Indenture, each of the 2020 Purchasers has executed a Joinder to the Trust Indenture and thereby (without any further action required), among other things (i) each of the 2020 Purchasers has become an "Other Secured Lender" and a "Secured Party" for purposes of the Trust Indenture, (ii) each of the 2020 Purchasers has become an "Other Secured Party" and a "Secured Party" under the Mortgage, (iii) the obligations of the Mortgagor under the 2020 Notes, 2020 Note Purchase Agreement and each related Operative Agreement have become "Secured Obligations" under the Mortgage, and (iv) the 2020 Note Purchase Agreement has become an Other Secured Loan Agreement under the Mortgage;

WHEREAS, it is a condition to the agreement of the 2020 Purchasers to purchase the 2020 Notes that this First Amendment shall have been executed and delivered by the Mortgagor and Mortgagee in order to, among other things, increase the amount of the Secured Obligations under the Mortgage;

WHEREAS, all requirements of law have been fully complied with and all other acts and things necessary to make this First Amendment a valid, legal and binding instrument according to its terms for the purposes herein expressed have been done or performed.

Now, THEREFORE, the Mortgagor and the Mortgagee, in consideration of good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, do hereby agree as follows:

SECTION 1. AMENDMENTS

From and after the date hereof, the following terms and provisions of the Mortgage shall be amended as set forth herein, and the Mortgage shall be deemed to mean the Mortgage as amended by this First Amendment:

Section 1.1. The second paragraph following Granting Clause IX in the Mortgage (which paragraph begins "It is expressly understood...") is amended by deleting such paragraph in its entirety and replacing it with the following:

"It is expressly understood and agreed that the Secured Obligations will in no event exceed two hundred percent (200%) of (i) \$210,000,000.00 plus (ii) the total interest which may hereafter accrue under the Operative Agreements on such amount plus (iii) any fees, costs. expenses or other amounts which may be payable hereunder."

Section 1.2. (i) The references to "Note Purchase Agreement" in Section 8 (Insurance) and Section 17 (No Transfer) shall be and include collective references to the 2016 Note Purchase Agreement, the 2020 Note Purchase Agreement and each other Other Secured Loan Agreement from time to time, and (ii) the Note Purchase Agreement section references in Section 8 and Section 17 shall be and include collective references to the equivalent substantive section in the 2016 Note Purchase Agreement and in each other Other Secured Loan Agreement from time to time, if an equivalent section exists therein.

Section 1.3. For clarity, all references to "Secured Obligations" shall additionally include any and all principal, interest (including any default interest and whether arising before or after the filing of a petition in bankruptcy and whether or not allowed), Make-Whole Amount, premium, breakage costs, indemnity obligations, fees and other indebtedness, obligations and liabilities of the Mortgagor to the Holders of the 2020 Notes issued from time to time under the terms of the 2020 Note Purchase Agreement, in each case arising in connection with the 2020 Note Purchase Agreement and the 2020 Notes and the other related Operative Agreements to which the Mortgagor is a party and whether now existing or hereafter arising (and whether arising before or after the filing of a petition in bankruptcy), due or to become due, direct or indirect, absolute or contingent, and howsoever evidenced, held or acquired.

Section 1.4. The first paragraph following subsection (c) of Section 48 (which paragraph begins "NOTICE: This Mortgage secures...") is amended by deleting such paragraph in its entirety and replacing it with the following:

Section 48 shall be revised to delete the NOTICE: This Mortgage secures credit in the amount of \$420,000,000. Loans and advances up to this amount, together with interest, are senior to indebtedness to other creditors under subsequently recorded or filed mortgages and liens.

SECTION 2. MISCELLANEOUS.

Section 2.1. This First Amendment shall be construed in connection with and as part of the Mortgage, and except as modified and expressly amended by this First Amendment, all terms, conditions and covenants contained in the Mortgage are hereby ratified and confirmed and shall be and remain in full force and effect, and the Mortgagor hereby reaffirms all covenants and agreements contained in the Mortgage, each and all of which shall be applicable to all of the indebtedness secured by the Mortgage. Without limiting the foregoing, the Mortgagor hereby agrees that, notwithstanding the execution and delivery of this First Amendment, all rights and remedies of the Mortgagee under the Mortgage, all obligations of the Mortgagor thereunder, and the lien and security interest granted and provided for thereby are and as amended hereby shall remain in full force and effect for the benefit and security of all the indebtedness thereby secured.

- Section 2.2. Any and all notices, requests, certificates and other instruments executed and delivered after the execution and delivery of this First Amendment may refer to the Mortgage without making specific reference to this First Amendment but nevertheless all such references shall include this First Amendment unless the context otherwise requires.
- Section 2.3. The descriptive headings of the various Sections or parts of this First Amendment are for convenience only and shall not affect the meaning or construction of any of the provisions hereof.
- Section 2.4. This First Amendment shall be governed by and construed in accordance with the law of the jurisdiction where the Property is located.

Section 2.5. The execution hereof by you shall constitute a contract between us for the uses and purposes hereinabove set forth, and this First Amendment may be executed in any number of counterparts, each executed counterpart constituting an original, but all together only one agreement.

Section 2.6. All of the rights, protections, immunities and indemnities granted to the Trustee in the Trust Indenture shall apply hereto as if set forth herein.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK— SIGNATURE PAGE TO IMMEDIATELY FOLLOW] IN WITNESS WHEREOF, the Mortgagor has caused this First Amendment to be signed and sealed the day and year first above written.

IOWA INTERSTATE RAILROAD, LTD., a Delaware

corporation

By

Name: Joseph B. Parsons Title: President and CEO

ACKNOWLEDGMENT

STATE OF ALL S
STATE OF
STATE OF Lowa) COUNTY OF Linn) SS.:
On May 8, 2020 before me, luie Seiler - Werbach, personally
appeared Joseph B. Parsons, who proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he
executed the same in his authorized capacity as President and CEO of Iowa Interstate Railroad,
Ltd., and that by his signature on the instrument the person, or the entity upon behalf of which the
person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.
WIFNESS my hand and official seal.
Signature: (Seal) JULIE SEILER-WERBACH Commission No. 762028
/owh My Comm. Expires March 02, 2022

SCHEDULE I

LEGAL DESCRIPTION

[Attached hereto]

SCHEDULE I

LEGAL DESCRIPTION

Being a description of parcels of land and strips of land of varying widths constituting a continuous line of railroad property:

SECTION FIVE

W. Des Moines to Council Bluffs, Iowa

Dallas and Madison Counties, Iowa

Thence westerly through Sections 25, 26, 27, 28, 29 and 30, Township 78 North, Range 26 West of the 5th P.M., Dallas County; thence westerly through Sections 25, 26, 27, 22, 21, 20, 29 and 30, Township 78 North, Range 27 West of the 5th P.M., Dallas County; thence southerly through Sections 25 and 36, Township 78 North, Range 28 West of the 5th P.M., Dallas County; thence westerly through Sections 1, 2, 3, 4, 5 and 6 (Excluding all that part of the Southwest Quarter of said Section 4 lying southerly of a line fifty feet southerly of and parallel to said main track centerline), Township 77 North, Range 28 West of the 5th P.M., Madison County; thence westerly through Sections 1, 2, 3 and 4, Township 77 North, Range 29 West of the 5th P.M., Madison County; thence westerly through Sections 33, 32 and 31, Township 78 North, Range 29 West of the 5th P.M., Dallas County.

AND, INCLUDING THE FOLLOWING PARCELS:

Being particular descriptions of certain parcels already described in general terms above and not within any exclusion to the Property conveyed:

MADISON COUNTY, IOWA

Earlham, Iowa

Parcel 29: The Point of Beginning being on the west line of Section 6 and on a line twenty feet southerly of and parallel to the centerline of Grantor's main track; thence southeasterly along said line southerly of said main track centerline to the westerly line of Chestnut Street extended northerly; thence southerly along said street line to a line fifty feet southerly of and parallel to said main track centerline; thence northwesterly along the last line intersected to a line fifty-three feet easterly of and parallel to the easterly line of Locust Street; thence southerly along the last line intersected approximately one hundred fifty feet to the northerly line of Lot 11, Block 16; thence westerly along said lot line to said easterly line of Locust Street; thence northerly along said street line to a line one hundred fifty feet southerly of and parallel to said main track centerline; thence westerly along the last line intersected to the westerly line of Locust Street; thence northerly along said street line to said line fifty feet southerly of said track centerline; thence westerly along the last line intersected to said west line of Section 6; thence northerly along said

west line to the Point of Beginning; all in the Southwest Quarter of the Southwest Quarter of Section 6, Township 77 North, Range 28 West of the Fifth Principal Meridian.

<u>Parcel 30</u>: All of Grantor's interest in the South Half of the Southeast Quarter of the Southwest Quarter lying northerly of a line twenty-five feet northerly of and parallel to the centerline of Grantor's main track, lying easterly of the easterly line of Sycamore Street and westerly of the westerly line of Maple Street; Township 77 North, Range 28 West of the Fifth Principal Meridian.