

BK: 2020 PG: 1608
Recorded: 5/12/2020 at 8:33:19.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared **ASSOCIATED BANK** Address: **1305 MAIN ST,** Phone **800-236-8866**
By: **PAM SULLIVAN** **STEVENS POINT, WI 54481** Number:

Loan #: **3260113818**
MIN: **100344500090198831**
MERS Phone #: **(888) 679-6377**

Satisfaction of Mortgage

Dated **05/08/2020**

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS BENEFICIARY**, the present mortgagee of the mortgage dated **10/07/2019**, executed by **EDWARD H ARP AND DEBRA K ARP, HUSBAND AND WIFE**, as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS BENEFICIARY, AS NOMINEE FOR WEST BANK ITS SUCCESSORS AND ASSIGNS**, as Mortgagee, calling for \$620,000.00, and filed for record **10/11/2019**, in Book **2019**, Page **3261**, in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Date: **05/08/2020**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: 
Name: **CAITLIN LUTZ**
Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **05/08/2020**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.


Notary Public: **KALENA OBMASCHER**
My Commission Expires: **12/18/2023**



Drafted By: **PAM SULLIVAN**
AND WHEN RECORDED MAIL TO:
ASSOCIATED BANK
ATTN: LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT, WI 54481