

**BK: 2020 PG: 1603**  
**Recorded: 5/12/2020 at 8:13:28.0 AM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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Prepared **CITIZENS ONE HOME** Address: 10561 Telegraph Road, Phone 804-627-4102  
By: **LOANS** Glen Allen, VA 23059 Number:  
**GILES F. FELICIA**

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Loan #: \*\*\*\*\***2229**  
Investor Loan #: **4017370891**  
MIN: **100577300102274292**  
MERS Phone #: **(888) 679-6377**

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**Satisfaction of Mortgage**

Dated **05/08/2020**

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLLINS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of the mortgage dated **07/12/2019**, executed by **JESS M BENDER AND KATIE L BENDER**, as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLLINS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**, as Mortgagee, calling for \$299000.00, and filed for record **07/17/2019**, as Document No. **N/A** (or in Book **2019**, Page **2169**), in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.  
Property Address: **2423 MEADOW VALLEY CT WINTERSET, IA 50273**

Date: **05/08/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLLINS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**

By:   
Name: **LISA L. COLEMAN**  
Title: **Assistant Secretary**

STATE OF **Virginia** } s.s.  
COUNTY OF **Henrico**

On **05/08/2020**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COLLINS COMMUNITY CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **CHARMAINE M. DAVIS**  
My Commission Expires: **08/31/2022**  
Commission #: **318745**

**CHARMAINE M. DAVIS**  
**NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**COMMISSION ID# 318745**  
**MY COMMISSION EXP. AUG. 31. 2022**

Drafted By: **GILES F. FELICIA**  
AND WHEN RECORDED MAIL TO:  
**CITIZENS ONE HOME LOANS**  
**ATTN: LINDA JENNINGS**  
**P.O. BOX 6260**  
**VAM 405**  
**Glen Allen, VA 23058-9962**