

BK: 2020 PG: 1565
Recorded: 5/8/2020 at 2:10:15.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Document Prepared By:
April Ferguson, U.S. Bank
Mortgage Servicing, 4801
Frederica St., Owensboro, KY
42301 800-365-7772

When Recorded Return To :
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800614132

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 11/21/2012 made and executed by **CHRISTOPHER J COOK AND SYDNEY A CONRAD COOK, HUSBAND AND WIFE (grantor)** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS (grantee)** and recorded in the records of the office of the Recorder of **MADISON** County, State of **IOWA**, in **Book 2012 and Page 3594**, recorded on on 11/29/2012 is redeemed, paid off, satisfied and discharged in full.

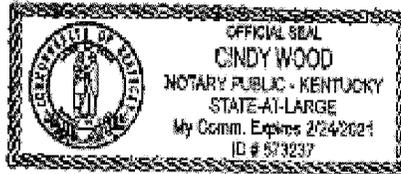
Dated this 7th day of May in the year 2020
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Charyce D. Harper
VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 7th day of May in the year 2020 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Cindy Wood
Notary Public - STATE OF KENTUCKY
Commission expires: 02/24/2021



USRPD 412498840 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100437111198477834 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T072005-09:41:29 [C-1] ERCNIA1



D0050060365