



Document 2020 1439

Book 2020 Page 1439 Type 05 001 Pages 1  
Date 4/29/2020 Time 1:09:54PM  
Rec Amt \$7.00

INDX  
ANNO  
SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

### ASSIGNMENT OF MORTGAGE

LOAN#: 9027233

MIN: 100344500090272339

MERS Phone: 1-888-679-6377

*EVJ*  
*2/20*

Prepared by and Return to: Iowa Bankers Mortgage Corporation, Attn: Trailing Docs  
8800 NW 62<sup>nd</sup> Ave, PO Box 6220, Johnston, IA 50131, Phone: 1-800-532-1423

FOR VALUE RECEIVED, American State Bank its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026, all of its right, title and interest in and to a certain mortgage executed by TODD DAVID HOLLEN, SINGLE PERSON, to American State Bank and bearing the date of 04/23/2020 such Mortgage having been given to secure payment of \$78,300.00 and recorded on 4-29-2020 in the office of the Recorder of Madison County, State of IA in Book, Volume, or Liber No. 2020, at Pages 1438, (or as No. \_\_\_\_\_).

Legal Description: The North Half (1/2) of Lots Seven (7) and Eight (8) in Block Seven (7) of West Addition to the Town of Winterset, in Madison County, Iowa.

Property Address: 216 S 5th Ave, Winterset, IA 50273



Signed on 04-23-2020

American State Bank

Dan Nielsen Market President

Name, Title:

UP- Lending

Name, Title:

STATE OF IA

COUNTY OF Madison

This record was acknowledged before me on 04-23-2020 by Dan Nielsen  
Myles William Easter, as Market President & UP- Lending  
of American State Bank.

Melissa Callstrom  
Notary Public

