BK: 2020 PG: 1425

Recorded: 4/28/2020 at 3:56:20.0 PM

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County Recording Fee: \$12.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$15.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

## RELEASE OF MORTGAGE

Prepared by/Return to: Great Western Bank, PO Box 2345, Sioux Falls, SD 57101 – 605-334-2548 Sheila Fisher

## Loan No 15501544431

For valuable consideration, the undersigned, being the present mortgage of the Mortgage hereinafter described, does hereby acknowledge that a certain Mortgage dated the <u>28th</u> day of <u>August</u>, <u>2015</u> made and executed by <u>Judy K Broxmeyer and James Nible</u>, <u>wife and husband</u>, as Mortgagor, to <u>Great Western Bank</u>, as Mortgagee, recorded the <u>18th</u> day of <u>September</u>, <u>2015</u>, as entered in Book <u>2015</u>, Page <u>2745</u> or as Instrument No. <u>N/A</u> in the office of the <u>Recorder</u> of <u>Madison</u> County, State of <u>Iowa</u> is paid off in full, and the undersigned hereby releases the Mortgage on the following described property:

## SEE ATTACHED EXHIBIT 'A' PAGE 2

In Witness Whereof, the undersigned has caused this release to be signed April 28, 2020

By: Richard J Rysavyni

Its: Vice President

STATE OF SOUTH DAKOTA	)
	) ss
COUNTY OF MINNEHAHA	)

On this 28th day of April, 2020, before me the undersigned, a Notary Public duly commissioned and qualified for said county, personally came Richard J Rysavy II, Vice President of Great Western Bank, to me known to be the identical person whose name is subscribed to the foregoing instrument, and to have acknowledged the execution thereof to be the voluntary act and deed of such officer on behalf of the Bank.

SHEILA A. FISHER & SEAL NOTARY PUBLIC (SEAL) SOUTH DAKOTA

Notary Public - State of South Dakota

My Commission Expires: February 2, 2025

This Exhibit is attached to and made a part of that Mortgage dated August 28, 2015  $\,$  , and further describes the property:

A tract of land including parts of Government Lots Five (5) and Seven (7) in Section Six (6), in Township Seventy-seven (77) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Commencing at the West Quarter (1/4) corner of said Section Six (6); thence North 00°16'01" West 3.82 feet along the West line of said Section Six (6) to the approximate centerline of the existing county road and the intersection of the fence line on the North line of said Government Lot Five (5); thence South 88°21'51" East 24.47 feet along the chord of a curve to the right of said county road having a radius of 1102.98 feet and a delta of 01°16'17" to the point of beginning; thence North 82°13'33" East 2406.78 feet along the North line of Government Lots Five (5) and Seven (7); thence South 312.06 feet to a point on the approximate centerline of said county road; thence South 79°59'02" West 226.44 feet along said centerline to a point of curve; thence Northwesterly along a curve to the right having a radius of 868.57 feet an arc length of 523.20feet to a point of tangent; thence North 66°14'32" West 195.11 feet along said centerline to the left having a radius of 1102.98 feet an arc length of 413.66 feet to the point of beginning, and containing 15.59 acres more or less; EXCEPT that part thereof that lies within said Government Lot 7.

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