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		Book 2020 Page Date 4/24/2020 Rec Amt \$12.00	1383 Type	17 00 2 Pa :25:54AM	INDX
UCC FINANCING STATEMENT AMENDM	IENT				ANNO SCAN
A. NAME & PHONE OF CONTACT AT FILER (optional)		LISA SMITH, COU MADISON COUNTY		DER	CHEK
B. E-MAIL CONTACT AT FILER (optional)		1			
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON WINTERSET, IA 50273	一				
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1a. INITIAL FINANCING STATEMENT FILE NUMBER		1b. This FINANCING STATEM	ESTATE RECORDS	is to be filed [for re	cord)
BOOK 2018 PAGE 1097 2. TERMINATION: Effectiveness of the Financing Statement identified above	ve is terminated with	Filer: attach Amendment Adder respect to the security interest(s)			
Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7i	b. and address of As	signee in item 7c and name of As	signor in item 9		
For partial assignment, complete items 7 and 9 and also indicate affected co	ollateral in item 8		·		
CONTINUATION: Effectiveness of the Financing Statement identified a continued for the additional period provided by applicable law	bove with respect to	the security interest(s) of Secure	d Party authorizing t	his Continuation Sta	tement is
5. PARTY INFORMATION CHANGE: Check one of these two boxes: AND Check of these two boxes:	one of these three bo	exes to:			
This Change affects Debtor or Secured Party of record iter	IANGE name and/or ad m 6a or 6b; <u>and</u> item 1	7a or 7b and item 7c 7a or 7b	me: Complete item , and item 7c	DELETE name: G to be deleted in it	
6. CURRENT RECORD INFORMATION: Complete for Party Information Cha 6a. ORGANIZATION'S NAME	nge - provide only <u>or</u>	ne name (6a or 6b)		······································	
OR 66. INDIVIDUAL'S SURNAME	FIRST PERSON	AL NAME	ADDITIONAL NA	ME(S)/INITIAL(S)	SUFFIX
WITT	ANDREW		RYAN		
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Infor 7a. ORGANIZATION'S NAME	mation Change - provide o	nly <u>one</u> name (7a or 7b) (use exact, full na	me; do not omit, modify, o	or abbreviate any part of t	he Debtor's name)
OR 76. INDIVIDUAL'S SURNAME					
70. INDIVIDUAL 3 SUNNAME					
INDIVIDUAL'S FIRST PERSONAL NAME					
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX
7c. MAILING ADDRESS	СІТУ		STATE POSTA	L CODE	COUNTRY
70. WAILING ADDILESS			JOHNE TOOM		000,,,,,,
8. X COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: JACK PRUNTY NW 1/4 NW 1/4 OF SECTION 30, TOWNSHIP 74 N	·	XI DELETE collateral E 27 WEST OF THE 51	RESTATE covered		ASSIGN collateral
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A			name of Assignor, if	this is an Assignme	nt)
If this is an Amendment authorized by a DEBTOR, check here and provide 9a. ORGANIZATION'S NAME	de name of authorizin	ng Debtor	<u> </u>		

FIRST PERSONAL NAME

FARMERS & MERCHANTS STATE BANK

OR 9b. INDIVIDUAL'S SURNAME

10. OPTIONAL FILER REFERENCE DATA:

SUFFIX

ADDITIONAL NAME(S)/INITIAL(S)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form BOOK 2018 PAGE 1097 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a, ORGANIZATION'S NAME FARMERS & MERCHANTS STATE BANK 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filling offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX **ANDREW RYAN** 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 17. Description of real estate: 15. This FINANCING STATEMENT AMENDMENT: NW 1/4 NW 1/4 OF SECTION 30, TOWNSHIP 74 NORTH, covers timber to be cut covers as-extracted collateral X is filed as a fixture filing 16. Name and address of a RECORD OWNER of real estate described in item 17 RANGE 27 WEST OF THE 5TH P.M., MADISON COUNTY, (if Debtor does not have a record interest): IOWA. **JACK PRUNTY**

18. MISCELLANEOUS:

PARTIAL RELEASE OF COLLATERAL. PROPERTY BEING RELEASED IS DESCRIBED IN SECTION 17.