



Document 2020 1235

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Michael Kelley, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717
608-829-5726

LOAN #: 59624

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **April 10, 2020,** made and executed by **DUSTIN WAYNE**
DODDS AND CARRIE DELTA DODDS, HUSBAND AND WIFE

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa: upon the following
PARCEL 7F? LOCATED IN THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF
SECTION EIGHT (8), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE
5TH P.M., MADISON COUNTY, IOWA, CONTAINING 5.00 ACRES, AS SHOWN IN PLAT OF SURVEY FILED
IN BOOK 2018, PAGE 4222 ON DECEMBER 26, 2018, IN THE OFFICE OF THE RECORDER OF MADISON
COUNTY, IOWA.
APN #: 510090882016000



LOAN #: 59624

such Mortgage having been given to secure payment of **THREE HUNDRED EIGHTY THOUSAND NINE HUNDRED FIFTY TWO AND NO/100***** (\$380,952.00)**

(Include the Original Principal Amount)

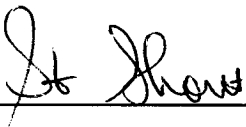
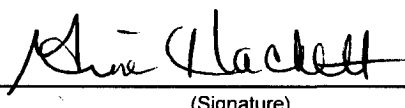
which Mortgage is of record in Book, Volume, or Liber No. 2020 at page 1234 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 10, 2020.**

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Attest  By 
(Signature)

State of **IOWA**
County of **MADISON**
This instrument was acknowledged before me on **April 10, 2020**, by
Gina Hackett
as **Vice President**
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**

