Document 2020 1135

Book 2020 Page 1135 Type 05 003 Pages 1 Date 4/03/2020 Time 10:49:08AM

Rec Amt \$7.00

INDX **ANNO** SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

5-75-27 HOLLIWELL VALLEY SUBDIV LOT 1

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

**IOWA** 

COUNTY OF MADISON LOAN NO.: 6800487033



## RELEASE OF MORTGAGE

THE undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MARCH 02, 2012 and executed by PATRICIA PASTORY AND RONALD PASTORY, WIFE AND HUSBAND, Mortgagor (Borrower), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMUNITY CHOICE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 07, 2012 in Volume 2012 at Page 687 as Instrument No. 2012 687 in the Office of the County Recorder for the County of MADISON, State of IOWA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 2205 HOLLIWELL VALLEY COURT, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 27, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On MARCH 27, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022) **NOTARY PUBLIC** 

**B ROBERSON** Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires

December 02, 2022

POD: 20200305

US8100119IM - LR - IA 

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MIN: 100021268004870339

MERS PHONE: 1-888-679-6377