

BK: 2019 PG: 4025
Recorded: 12/19/2019 at 8:03:50.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared By: Manjula Hadapad 1-800-449-8767
PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452
RETURN TO: Indecomm Global Services 1260 Energy Lane, St. Paul, MN 55108

Satisfaction of Mortgage

MIN: 100063000001095761
MERS Phone: 1-888-679-6377
Dated: December 17, 2019

Loan#: 7183389621
Invoice#: E3252509
CostCenter#: BL
Package#: 81452113
Document#: 7164906

Know all Men by These Presents: That the undersigned, the present beneficiary(ies) of the mortgage hereinafter described, hereby acknowledge(s) that a certain mortgage bearing date of **September 12, 2018**, made and executed by **RONALD M VOLD / BRENDA L VOLD** having an address of **819 E S ST WINTERSET, IA 50273** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **GERSHMAN INVESTMENT CORP. D/B/A GERSHMAN MORTGAGE**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** recorded **Madison County, Iowa**, and filed for record **September 13, 2018** as Document Number **2018 2972** in Mortgage Book **2018 Page 2972** for Loan Amount of **\$166313.00** is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

STATE OF **Minnesota**)
COUNTY OF **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for **GERSHMAN INVESTMENT CORP. D/B/A GERSHMAN MORTGAGE**, its successors and assigns

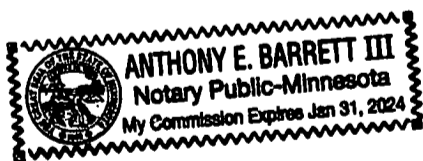


U07164906

1426 12/17/2019 81452113/1

By _____
Lisa Marie Spurbeck, Assistant Vice President

On **December 17, 2019** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Marie Spurbeck, Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **GERSHMAN INVESTMENT CORP. D/B/A GERSHMAN MORTGAGE**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Anthony E Barrett III, Notary Public
My Commission Expires: **January 31, 2024**