

BK: 2019 PG: 3995  
Recorded: 12/17/2019 at 10:30:23.0 AM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

**RELEASE OF MORTGAGE**

**AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 665112(P)(E)

**PREPARED BY:**

Lily Wittig  
(509) 327-9634  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216

That PREMIER CREDIT UNION, the current owner and holder of that certain Mortgage dated 3/1/2016, executed by **TROY D MICHALSKI and KATIE E MICHALSKI, husband and wife, as joint tenants**, as Mortgagor(s), to PREMIER CREDIT UNION, as Mortgagee, to secure payment of the sum of \$246,667.00 and interest, and recorded in the office of the Madison County Recorder of Madison County, Iowa, on 3/3/2016, in Book N/A, Page N/A, Document No. 2016 541 for value received, does hereby direct said Madison County Recorder to enter full satisfaction thereof of record

**Legal: Lot Twenty-one (21) of Corkrean & Watts Addition Plat No. 5, an Addition to the City of Winterset, Madison County, Iowa.**

**Parcel No.: 834008400210000**

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officer this date.

DATED: 12/12/2019

**PREMIER CREDIT UNION**

Loan # 5230966

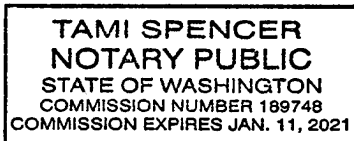
BY: 

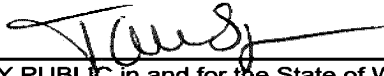
Brian Thompson, Vice President, Authorized Signor  
for PREMIER CREDIT UNION

STATE OF WASHINGTON )  
County of Spokane )

On 12/12/2019, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for PREMIER CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Tami Spencer

My commission expires:

1/11/2021