

**BK: 2019 PG: 3889**  
**Recorded: 12/9/2019 at 9:33:19.0 AM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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Prepared By:	Freedom Mortgage Corporation Asha Alexander	Address:	907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054	Phone (855) 690-5900 Number:
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Loan #: **0054110150**  
Investor Loan #: **4009903270**  
MIN: **100437111390182778**  
MERS Phone #: **(888) 679-6377**

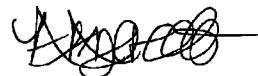
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**Satisfaction of Mortgage**

Dated 12/09/2019

THIS CERTIFIES THAT **Mortgage Electronic Registration Systems, Inc. as nominee for FIRST AMERICAN BANK, Its Successors and Assigns**, present Mortgagee of the mortgage dated **10/21/2013**, executed by **STEPHANIE J FOUNTAS, A SINGLE PERSON.**, as Mortgagor, to **Mortgage Electronic Registration Systems, Inc. as nominee for FIRST AMERICAN BANK, Its Successors and Assigns**, as Mortgagee, calling for \$88350.00, and filed for record **10/24/2013**, as Document No. **2013 3231** (or in Book **2013**, Page **3231** ), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Mortgage Electronic Registration Systems, Inc. as nominee for FIRST AMERICAN BANK, Its Successors and Assigns




Name: **Alexandria N. Azevedo**  
Title: **Assistant Secretary**

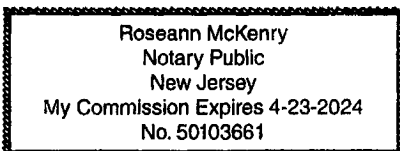
STATE OF NJ  
COUNTY OF **BURLINGTON** } s.s.

On **12/09/2019**, before me, **Roseann McKenry**, Notary Public, personally appeared **Alexandria N. Azevedo, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for FIRST AMERICAN BANK, Its Successors and Assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Roseann McKenry**  
My Commission Expires: **04/23/2024**  
Commission #: **50103661**



THIS INSTRUMENT WAS DRAFTED BY: **Asha Alexander**

**RETURN TO:**

Freedom Mortgage Corporation  
Lien Release Dept  
907 Pleasant Valley Ave., Suite 3  
Mount Laurel, NJ 08054