

**BK: 2019 PG: 3865**  
**Recorded: 12/5/2019 at 3:14:43.0 PM**  
**Pages 2**  
**County Recording Fee: \$12.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$15.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

PREPARED BY: Patricia Olesek, THE MONEY SOURCE INC., 135 MAXESS ROAD, MELVILLE, NY 11747-3801, PH. 208-528-9895

WHEN RECORDED MAIL TO: THE MONEY SOURCE INC., 135 MAXESS ROAD, MELVILLE, NY 11747-3801

**IOWA**

COUNTY OF MADISON



[FAUST]

### **ASSIGNMENT OF REAL ESTATE MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE FUNDING CORP., ITS SUCCESSORS AND ASSIGNS** located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, Assignor, does by these presents grant, bargain, assign, transfer, and set over unto **THE MONEY SOURCE INC.** located at **500 SOUTH BROAD STREET SUITE 100A, MERIDEN, CT 06450**, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Mortgage dated **MAY 12, 2017**, executed by **JODI FAUST, AN UNMARRIED PERSON AND JEREMY HILDEBRAND, AN UNMARRIED PERSON**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**. Original Mortgagee, and recorded in the Office of the County Recorder for **MADISON** County, State of **IOWA**, in Book 2017 at Page 1560 as Document No. 2017 1560.

#### **AS DESCRIBED IN SAID MORTGAGE**

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. **TOGETHER WITH** all rights accrued or to accrue under said Mortgage.

TM8080115IM - AM - IA



MIN: 10126230000225352

MERS PHONE: 1-888-679-6377

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOV 14 2019  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE  
FOR AMERICAN SOUTHWEST MORTGAGE FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**

11/14/2019  
**Name:** Gretchen Kessner  
**Title:** Assistant Vice President

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.  
On NOV 14 2019 before me, TONI SCHMINKE personally appeared  
Gretchen Kessner known to me to be the Assistant Vice President of **MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN  
SOUTHWEST MORTGAGE FUNDING CORP., ITS SUCCESSORS AND ASSIGNS** the corporation that executed  
the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such  
corporation executed the same.

Toni Schminke  
TONI SCHMINKE (COMMISSION EXP.  
05-02-2021  
NOTARY PUBLIC

