

BK: 2019 PG: 3807
Recorded: 12/2/2019 at 3:46:07.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

WINTERSET FIELDSTONE ADDN PARCEL 14A

Prepared By:	U.S. Bank Home Mortgage MONIKA AGARWAL	Address: 4801 Frederica Street, Owensboro, KY 42301	Phone (270) 852-5900 Number:
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Customer Number: **0000001**
Service Number: **2075927RL1**
Loan #: **3300156571**
MIN: **100606500211024331**
MERS Phone #: **(888) 679-6377**

Satisfaction of Mortgage

Dated 11/25/2019

THIS CERTIFIES THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANKERS TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, present Mortgagee of the mortgage dated 05/25/2018, executed by JAKE D. LEWIS, SINGLE MAN, as Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANKERS TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, as Mortgagee, calling for \$129609.00, and filed for record 05/31/2018, as Document No. 2018 1725 (or in Book 2018, Page 1725), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR BANKERS
TRUST COMPANY, ITS SUCCESSORS AND
ASSIGNS



Name: **Laurie Castlen**
Title: **Assistant Secretary**

STATE OF **KY**
COUNTY OF **Daviess** } s.s.

On 11/25/2019, before me, **Zach Whitaker**, Notary Public, personally appeared **Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANKERS TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Zach Whitaker**
My Commission Expires: **04/29/2023**
Commission #: **622351**



THIS INSTRUMENT WAS DRAFTED BY: **MONIKA AGARWAL**

RETURN TO:
U.S. Bank Home Mortgage
LIEN RELEASE IMAGING
4801 Frederica Street
Owensboro, KY 42301