

BK: 2019 PG: 3774
Recorded: 11/26/2019 at 2:02:55.0 PM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A., 780 KANSAS LANE, MONROE, LA 71203, PH. (800) 401-6587

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON

LOAN NO.: 1845250551

[W-100 CARRINGTON EBO]



ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does by these presents grant, bargain, assign, transfer, and set over unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST CARRINGTON MORTGAGE SERVICES located at 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Mortgage dated JUNE 01, 2005, executed by RANDALL A. ERDMAN AND RUTH ERDMAN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NBANK, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded in the Office of the County Recorder for MADISON County, State of IOWA, in Book 2005 at Page 2555 as Document No. 2005 2555; MODIFICATION RECORDED ON 12/26/2013 IN BOOK 2013, PAGE 3820 AS DOCUMENT/INSTRUMENT # 2013 3820..

AS DESCRIBED IN SAID MORTGAGE

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

CH8070117IM - AM - IA



MIN: 100059012560322607

MERS PHONE: 1-888-679-6377

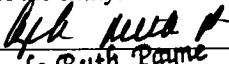
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11-22-19.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC




Name: Kimberly Tatum
Title: Vice President

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 11-22-19, before me appeared Kimberly Tatum, to me personally known, who, being by me affirmed, did say that he is the Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC** and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the entity.


Angela Ruth Payne (COMMISSION EXP. Lifetime)
NOTARY PUBLIC 60422
ID OR BAR ROLL NUMBER: _____

Angela Ruth Payne
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 60422