

BK: 2019 PG: 3744
Recorded: 11/25/2019 at 9:45:02.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

| | | | | | |
|--------------|--|----------|--|---------------|----------------|
| Prepared By: | Freedom Mortgage Corporation Asha Alexander | Address: | 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054 | Phone Number: | (855) 690-5900 |
|--------------|--|----------|--|---------------|----------------|

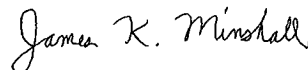
Loan #: **0059713180**
Investor Loan #: **4012368440**
MIN: **100183358005357586**
MERS Phone #: **(888) 679-6377**

Satisfaction of Mortgage

Dated 11/21/2019

THIS CERTIFIES THAT **Mortgage Electronic Registration Systems, Inc. as nominee for Stearns Lending, LLC. Its Successors and Assigns**, present Mortgagee of the mortgage dated **11/07/2016**, executed by **LARRY WOOD and PRESLEY WOOD, A MARRIED COUPLE AS JOINT TENANTS**, as Mortgagor, to **Mortgage Electronic Registration Systems, Inc. as nominee for Stearns Lending, LLC. Its Successors and Assigns**, as Mortgagee, calling for \$157675.00, and filed for record **11/09/2016**, as Document No. **2016 3378** (or in Book **2016**, Page **3378**), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Mortgage Electronic Registration Systems, Inc. as nominee for Stearns Lending, LLC. Its Successors and Assigns



Name: **James K. Minshall**
Title: **Assistant Secretary**

STATE OF NJ
COUNTY OF **BURLINGTON** } s.s.

On **11/21/2019**, before me, **Brenda Rostrom**, Notary Public, personally appeared **James K. Minshall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Stearns Lending, LLC. Its Successors and Assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Brenda Rostrom**
My Commission Expires: **01/29/2022**

BRENDA ROSTROM
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2283515
My Commission Expires 1/29/2022

THIS INSTRUMENT WAS DRAFTED BY: **Asha Alexander**

RETURN TO:

Freedom Mortgage Corporation
Lien Release Dept
907 Pleasant Valley Ave., Suite 3
Mount Laurel, NJ 08054