



Document 2019 3693

Book 2019 Page 3693 Type 05 001 Pages 2

Date 11/19/2019 Time 3:02:44PM

Rec Amt \$12.00

INDX  
ANNO  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
**101 W JEFFERSON**  
**WINTERSET, IA 50273**  
**(515) 462-4381**

This document was prepared by:  
**Maria Nevarez, Mortgage Representative**  
**Bankers' Bank**  
**7700 Mineral Point Road**  
**Madison, WI 53719**  
**608-829-5753**

**LOAN #: 57753**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **November 14, 2019,**  
**AND ERIN GWINNER, HUSBAND AND WIFE**

made and executed by **TROY GWINNER**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following  
County, State of Iowa:  
**Parcel "R" located in that part of the Northwest Quarter (1/4) of the Southeast Quarter (1/4) of Section**  
**Three (3), Township Seventy-six (76) North, Range Twenty-seven (27) West of the Fifth Principal**  
**Meridian, Madison County, Iowa, containing 3.65 acres, as shown in correct Plat of Survey filed in Book**  
**3, Page 597 on June 9, 2000, in the Office of the Recorder of Madison County, Iowa.**  
**APN #: 400070300058000**



LOAN #: 57753

such Mortgage having been given to secure payment of **TWO HUNDRED FORTY FOUR THOUSAND AND NO/100**\*\*\*\*\* ( **\$244,000.00** )

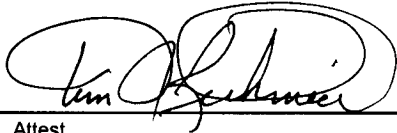
(Include the Original Principal Amount)


which Mortgage is of record in Book, Volume, or Liber No. 2019 at page 3692 (or as No. 2019-3692) of the Records of **Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 14, 2019**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

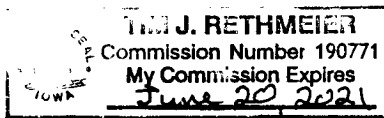
  
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Attest

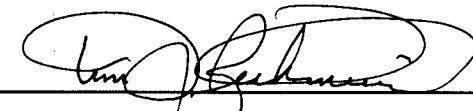
By   
\_\_\_\_\_  
(Signature)

State of IOWA  
County of MADISON

This instrument was acknowledged before me on November 14, 2019, by Gina Hackett

as Vice President  
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



  
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