

Book 2019 Page 3649 Type 05 003 Pages 1 Date 11/15/2019 Time 11:04:51AM

Rec Amt \$7.00

INDX ANNO **SCAN**

CHEK

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

Prepared By:

DONNA J. JACKSON

AMERICAN STATE BANK

809 NORTH JOHN WAYNE DRIVE

WINTERSET, IA 50273 PHONE #515-462-5090

Return To:

AMERICAN STATE BANK 809 NORTH JOHN WAYNE DRIVE WINTERSET, IA 50273

RELEASE OF MORTGAGE

AMERICAN STATE BANK, which is organized and existing under the laws of the State of Iowa and holder of that certain Mortgage made and executed by SAVANAH JUNGMAN SPOUSE OF PATRICK JUNGMAN, and AMERICAN STATE BANK as Mortgagee on June 17, 2019, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on June 24, 2019 in the Office of the Recorder for MADISON County, Iowa and is indexed as Book 2019 Page 1853. Mortgage having been compiled with, the undersigned releases the Mortgage and all of its right, title and interest in the property.

LENDER: AMERICAN STATE BANK

MYLES EASTER, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF IOWA, COUNTY OF MADISON ss: On this 10 day of NOVEMBER, 2019 before me, a Notary Public in the state of lowa, personally appeared Connie L. Siefkas and Myles Easter, to me personally known, who being by me duly sworn or affirmed did say that they are the Vice President and Vice President , respectively, of said entity, that seal affixed to said instrument is the seal of said entity or no seal has been procured by said entity) and that said instrument was signed and sealed, if applicable, and the said Vice President and Vice President , acknowledged the execution of said instrument to be the voluntary act and deed of said entity by it voluntarily executed.

DONNA J JACKSON sion Number 756479 My Commission Expire January 9, 2021