

Document 2019 3603

Book 2019 Page 3603 Type 03 013 Pages 6 Date 11/12/2019 Time 10:50:46AM Rec Amt \$32.00 Aud Amt \$5.00 !ND

INDX ANNO SCAN

CHEK

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

|              | This instrument prepared by and return to:  |  |  |  |  |  |  |  |  |  |  |
|--------------|---|--|--|--|--|--|--|--|--|--|--|
| $\checkmark$ | DALLAS J. JANSSEN, Attorney at Law, 700 Second Avenue, Suite 103, Des Moines, Iowa 50309-1712 |  |  |  |  |  |  |  |  |  |  |
|              | Ph # (515) 274-9161; Fax # (515) 274-1364   |  |  |  |  |  |  |  |  |  |  |

Mail Tax Statements to: Vikkie Jean Larsen, 1447 Warren Avenue, Cummings, Iowa 50061

# AFFIDAVIT OF SURVIVING SPOUSE FOR CHANGE OF TITLE TO REAL ESTATE

| STATE OF IOWA  | )     |
|----------------|-------|
|                | ) SS: |
| COUNTY OF POLK | )     |

- I, VIKKIE JEAN LARSEN, being first duly sworn on oath, depose and state as follows:
- 1. I am the surviving spouse of **THEODORE NELSON LARSEN**, who died on the 3<sup>rd</sup> day of July, 2018.
- 2. The following described real estate, as it appears in <u>Book 105</u>, <u>Page 233</u>, in the Office of the Madison County Recorder, was owned only by THEODORE NELSON LARSEN and SANDRA J. LARSEN, husband and wife, as joint tenants with full rights of survivorship, at the time of THEODORE NELSON LARSEN's death:

South One-Half (S ½) of the South One-Half (S ½) of the Southeast Quarter (SE ¼) of the Northeast Quarter (NE ¼) of Section Twenty-five (25), Township Seventy-seven (77) North, Range Twenty-six (26) West 5<sup>th</sup> P.M., in Madison County, Iowa,

L/k/a: 1447 Warren Avenue, Cumming, Iowa 50061-3516.

- 3. **SANDRA JANE LARSEN** passed away on November 25, 2012. A copy of the Certificate of Death of Sandra Jane Larsen is attached hereto and by this reference made a part hereof.
- 4. **VIKKIE JEAN LARSEN**, was married to **THEODORE NELSON LARSEN** on September 17, 2014. A copy of the Certificate of Marriage of Theodore Nelson Larsen and Vikkie Jean Larsen is attached hereto and by this reference made a part hereof.
- 5. **THEODORE NELSON LARSEN** passed away on July 3, 2018. A copy of the Certificate of Death of Theodore Nelson Larsen is attached hereto and by this reference made a part hereof.
- 6. **VIKKIE JEAN LARSEN**, was duly appointed as Executor of the Estate of Theodore Nelson Larsen on September 10, 2018, in the Iowa District Court for Madison County, Case No. 05611 ESPR013043. A copy of the Letters of Appointment of Vikkie Jean Larsen is attached hereto and by this reference made a part hereof.
- 7. This Affiant, VIKKIE JEAN LARSEN, requests that Auditor of Madison County transfer this real estate in the sole name of THEODORE NELSON LARSEN so that VIKKIE JEAN LARSEN, as Executor of the Estate of Theodore Nelson Larsen, can transfer the above described real estate pursuant to the Last Will and Testament of Theodore Nelson Larsen, filed in the Iowa District Court for Madison County, Case No. 05611 ESPR013043.

I hereby request that the Auditor enter this information on the transfer books pursuant to Section 558.66 of the Iowa Code.

VIKKIE JEAN LARSEN, Affiant

Subscribed and sworn to before me this  $\underline{5^{tt}}$  day of November, 2019.

DALLAS J. JANSSEN
Commission Number 780426
My Commission Expires
September 20, 2022

Notary Public - State of Iowa

# STATE OF IOWA

## **County Record**

STATE OF IOWA

114-

|             | BLATH MURBER CERTIFICATE OF DEATH   |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |
|-------------|---|--------------|-------------------------------------|---------------------|-----------------------------|------------------------------------|--------------------------|------------------------------------|--|-----------------|-----------------------|----------------------------------|-------------------|--|
| (           | 1. DECEDENTS<br>FULL NAME   |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       | SUFFIX I MY                      |                   |  |
| - 1         |   |              | Sandra                              |                     | _                           | Jane                               |                          |                                    |  | Larsen          |                       |                                  |                   |  |
|             | 2. SEX  | Ja. AGE      | - LAST BIRTHDAY                     | Monchs              | ER I YEAR                   | 3c. UNDEI                          | Minutes                  | 4. DA1                             | E CF BUITH IM                          | onth, Day, 1    | (ear) 5.              | COUNTY                           | F DEATH           |  |
|             | Female  |              | 67 <sub>Years</sub>                 |                     | U.S.                        |                                    |                          |                                    | May 31,                                |                 |                       |                                  | Mad               | ison                                       |
| DECEDENT    | & PLACE OF BIRTH  | )            |                                     | 7. SOCAL S          | ECURITY                     |                                    |                          | F                                  | EN OF WHU                              |                 | PCY7                  | 9. EVER IN U.S.<br>ARMED FORGES? |                   |  |
| 8           | Des Moines, Iowa  |              |                                     |                     |                             | -605                               |                          |                                    |  |                 |                       |                                  | ☐ Yes 55 No       |  |
| 2           | 10s. MARSTAL STATUS AT TIME OF DEATH  |              |                                     |                     | EDENT'S LAS                 |                                    | MA DT PC                 | ′                                  | 11. SURVIVII                           | NG SPOUS        | E (Full name          | pror to er                       | ny mamaga         | 1)   |
| ᅙ           | □ Divorced □ Never Married □ Unknown  |              |                                     |                     | Lowry                       | Th                                 |                          |                                    |  | Nelson Larsen   |                       |                                  |                   |  |
|             | 124 RESIDENCE-ST  | AYE          | 125, RESIDENCE-C                    | OUNTY 125 PE        |                             | SIDENCE CITY OR TOWN I             |                          | ZA RESIDENCE-STREET & NUMBER, Z.P. |  |                 | ZP COU                | CODE 12e. NSIDE CITY LIMITS?     |                   |  |
| - 1         | lowa  |              | Madison                             |                     |                             |                                    |                          | 447 Warren Avenue                  |  |                 |                       | 61                               | ☐Yes SiNo         |  |
|             | 13. FATHERS   | FIRS         |                                     | £                   | LAS!                        |                                    | NAME PA                  |                                    | F P.                                   |                 | MAKEL                 |                                  |                   | .57  |
|             | 15a INFORMANT'S   | Willia       | ım Leo                              | 1 22: 1:12          | Lowry                       |                                    | TO ANY M                 | MARRIAG                            |  |                 | lona                  |                                  |                   | gdon                                       |
|             | NAME Ted Lars   | en           |                                     |                     | Warren A                    |                                    |                          |                                    | owa 5006                               |                 |                       |                                  | HELATION<br>Sband | SHIP TO DECEDENT                           |
|             |   |              |                                     | ···········         |                             | 16. PLACE OF                       | DEATH (                  | Check on                           | y one)                                 | <u> </u>        |                       |                                  | 554110            |  |
| щ           | IF DEATH OCCURR   |              | SPITAL Deed on Arrival              |                     | HOCCURRE                    |                                    |                          |                                    | HOSPITAL<br>HOMY 2 Deced               |                 | Π                     | Hame & )                         |                   |  |
| PLACE       | THE FACILITY NAME   | (If not ma   | PLOOR, GAY SUPER BY                 | number)             |                             | 178. CIT                           | Y TOWN                   | CRICCA                             | TION & DP COS                          | E OF DEA        | TH                    | Spec#11                          | 17c               | L WISIDE CITY LIMITS?                      |
| ο.          | 1447 Warren A   | venue        |                                     |                     |                             |                                    | nming                    |                                    | ······································ |                 |                       |                                  |                   | ☐ Yes 28 No                                |
|             | 18. METHOD OF DIS   |              |                                     |                     |                             | 19. PLAL                           |                          |                                    | i (frame of Come                       | tery. Crem.     | skiry, or other       | r place)                         |                   |  |
| õ           | Statutal Creme  Coner (Specify)   | ton Dioc     | onation D Enfombm                   | ent 🔾 Pen           | novat from Stat             | • Res                              | thave                    | n Cei                              | metery                                 |                 |                       |                                  |                   |  |
| 튽           |   | rs/CSITIC    | N (Cay or fown & St                 | re) 2               | 1. YAVE AND                 |                                    |                          |                                    | HAL FACILITY                           |                 |                       |                                  |                   |  |
| ö           | West Des M  |              |                                     | I                   | McLarer                     | n's Chap                           |                          |                                    | 9th Street                             | West            | Des M                 | oines,                           |                   |  |
| DISPOSITION | 223. FUNERAL DIRE   |              |                                     |                     |                             | 1 ()                               | ' / \                    |                                    | - Signature                            |                 |                       | l                                | 23. LICE          | NSE NUMBER<br>2996                         |
| _           | Alluy V   | vegen        | 31                                  |                     | PHONOUN                     | EMENT, CEN                         | MERCATIC                 | N AND'E                            | AUSE OF DEAT                           | н               |                       |                                  |                   | 2330                                       |
|             | ITEMS 24 - 28 REQ   | UIRED TO     | BE COMPLETED BY<br>OR CERTIFIES DEA | ru l                | SATE PRONC                  | UNCED CEAO                         | (Month, D                | 37. Yazı)                          | (Spellout month)                       |                 |                       |                                  | CED CEAC          |  |
| ш           | i   |              |                                     | I NO                | ovembe                      | r 25,                              | 201                      | 2                                  |  |                 | THIE O                |                                  |                   | u 🗆 Pu 🖸 Wasy                              |
| DATE        | 26. NAME OF PERSON PRONOUNCING DEATH IT! defining this canding (Type or prict inguly) 27. TITLE 28. LICENSE NUMBER 316. MEDICAL EXAMPLER (MO, DO, PA, ARMP, RN, LPN) CONTACTED? 25 yes. 12 hb.  |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |
| 0           | 23. ACTUAL OR PRESUMED DAYE OF DEATH 20. ACTUAL OR PRESUMED TIME OF DEATH 316, If yes, M.E. case number   |              |                                     |                     |                             |                                    |                          |                                    |  |                 | res, M.E. case number |                                  |                   |  |
|             | [Month, Day, Year) (Speit out month) November 25, 2012 TIME 0100 \$2 AM @PM @Makery 12-61-0013  |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |
|             | 32a PART L Enter  | the chain of | l events – dynastas, ř              | CAUS<br>CAUSE OF CO | EE OF DEATH<br>molcatom - 1 | (See instructi<br>hat directly cau | ions and e<br>red the de | samples)                           | NOT enter tenner.                      | al events s.    | orn as card-i         | ic arrest.                       | İ                 | 325. Approximate<br>interval between onset |
|             | 32a. PART L. Enter the <u>chan of events</u> – diseases, injuries, or complications – that directly caused the death. DO NOT enter semanal events such as cardiac arrest, respiratory arrest, or venticular fibrillazion without showing the elotogy. DO NOT ABBREVATE. Enter only one cause on a line. Add editional lines if necessary, and death   |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |
|             | and Educate From design design of the state |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |
|             | and the state of the  | Gently!      |                                     | Dial                | betes                       | Melli                              |                          |                                    | nsequence of):                         |                 |                       |                                  |                   | Years                                      |
|             | Sequentially list cond  |              | y, leaseng to                       |                     |                             |                                    | Oce to (                 | of an 4 co                         | nsequence of):                         |                 |                       |                                  |                   |  |
| _           | UNDERLYING CAUSE (Greese or recry that c Atrial Fibrillation  |              |                                     |                     |                             |                                    |                          |                                    |  | Years           |                       |                                  |                   |  |
| DEATH       | ndared the events resusing in death) LAST  d. Hypertension  |              |                                     |                     |                             |                                    |                          |                                    |  | Years           |                       |                                  |                   |  |
| Ä           | (i.e. to for as a consequence of)   |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |
| P.          | 32. PART II Enter other 1900 (cart grounds on 1900) and the united as the united and course given of PART II.  33. WAS AN AUTOPSY PERFORM  34. If Yee, WERE AUTOPSY PER   |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |
| )<br>}      |   |              |                                     |                     |                             |                                    |                          |                                    |  |                 | SCMPLETI              |                                  |                   | 7 DY03 DNG                                 |
| AUSE        | SS. DID TOBACCO I   |              | 36 IF FEMALE                        | and mend to         | ## +4# D                    | vor programi, s                    | ad pregner               | twen 4                             | days of death                          | 1               | X Nest                |                                  | □ Homicid         | le .                                       |
| J           | TONO DUN  |              | ☐ Pregnivit                         | at time of de       |                             |                                    |                          |                                    | erched seek t at                       | Cest.           | ☐ Acces               |                                  |                   | Invertigation<br>of be Determined          |
|             |   |              | Day, Year) (Spell out               | month) 3            |                             | LINKY OAN                          |                          |                                    | CR OF HUURY                            | e.g., home.     |                       |                                  |                   | 41. INJURY AT WORK?                        |
|             |   |              |                                     |                     | TIME                        |                                    | Matary                   |                                    |  |                 |                       |                                  | ł                 | ☐ Yes ☐ No                                 |
|             | 42. LOCATION OF HUURY: (Complete physical address - Street & Number, Apt. 8, City of Town, State, Zip Code)  43. IF TRUNSPORTATION INJU-  |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |
|             | Coner (Special)   |              |                                     |                     |                             |                                    |                          |                                    |  | jer U Pesessian |                       |                                  |                   |  |
|             | 44. CESCR-3E HOW INJURY OCCUPATED   |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |
|             |   |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |
| œ           | 45. CERTIFIER D. Certifying MD, DO, PA, ARMP - To phocest of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner stated (Check only one). Medical Examiner (MD, DO) - On Inglasses of examination and/or investigation in my comon, death occurred at the time, date 3 place, and due to the cause(s) 5 manner stated   |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |
| ᆵ           | Schatze 44. TITLE D2 47. DATE CERT.FIED (NOVICE Day, Year) 12/3/12  |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |
| CERTIFIER   | 48. NAME & COMPLETE MALING ADDRESS OF CERTIFIED PRYSICIAN OR MEDICAL EXAMINER   |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |
| ä           | Joseph  |              |                                     |                     | 00 Hu1                      | ching                              | s, W                     | inte                               | erset                                  |                 | 50273                 |                                  |                   | 3389                                       |
|             | SO. FOR REGISTR   | DE ONLY -    | REGISTRAR SIGNA                     | LURE                | , -                         | Z = ~                              |                          |                                    |  | 30              | a. DATE RE            | CEIVED B                         | /A = .            | RAR (Month, Day, Year)                     |
|             | L Jaio in   | 10.00        | muthy                               | 7/27                | / <u>3</u>                  | roct co                            | rodus                    | tion :                             | f the origin                           | nal re-         | 16 C BM               | V67                              |                   | 2/2  |
|             | This is to certify that this is a true and correct reproduction of the original record as recorded in this office, issued under authority of Chapter 144, Code of Iowa.   |              |                                     |                     |                             |                                    |                          |                                    |  |                 |                       |                                  |                   |  |

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3643650 FORM #588-0328C (03/2010) WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY



## STATE OF IOWA

## **County Record**

STATE OF IOWA
IOWA DEPARTMENT OF PUBLIC HEALTH
CERTIFICATE OF MARRIAGE

Marriage Ceremony Performed in the State of Iowa **MADISON** 114-COUNTY: 1358, 20-358 NUMBER: ARTY A - NAME BEFORE MARRIAGE FIRST AST NAME PRIOR TO ANY MARRIAGE MIDDLE NELSON LARSEN SUFFIX, if am THEODORE LARSEN A - NAME AFTER MARRIAGE THEODORE LARSEN **NELSON** SIDENCE - STATE **IOWA MADISON** CUMMING STATE OF BIRTH (If not in U.S.A., no **IOWA** June 23, 1943 MALE OTHER – NAME PRIOR TO ANY MARRIAGE
PAULINA IRENE NELSON **ELLWOOD MATHIUS LARSEN** NAME BEFORE MARRIAGE AST NAME PRIOR TO ANY MARRIAGI MIDDLE JEAN HURST SUFFIX, if any VICTORIA **EVANS** MIDDLE LARSEN VIKKIE JEAN RESIDENCE - STATE SIDENCE - CITY, TOWN, OR LOCATION **IOWA MADISON** CUMMING TATE OF BIRTH (It not in U.S.A. **IOWA** July 19, 1947 **FEMALE** NAME PRIOR TO ANY MARRIAGE JOHN CHARLES EVANS **EDITH IRENE THOMPSON** 9-17-2014 1anson PLEASE PRINT NAMES OF

This is to certify that this is a true and correct reproduction of the original record as recorded in this office, issued under authority of Chapter 144, Code of Iowa.

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9-17-2014 DATE ISSUED BY Jisa Smith

OF Madison

IDON)

DUNTY

\* I(

IOWA

C3967362

FORM #588-0328C (03/2010) WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY

## STATE OF IO

### STATE OF IOWA

IOWA DEPARTMENT OF PUBLIC HEALTH

### CERTIFICATE OF DEATH

**DECEDENT INFORMATION** 

NAME: Theodore Nelson Larsen

DATE FILED: 07/17/2018

SSN:

4451

PLACE OF BIRTH: lowa

BIRTH NUMBER: Not Available

SEX:

Male

ARMED FORCES: Yes

75 Years

114-2018-015747

DATE OF BIRTH/AGE: 06/23/1943

NAMES (PRIOR TO ANY MARRIAGE):

**DECEDENT LAST: Larsen** 

FATHER'S NAME: Ellwood M Larsen

MOTHER'S NAME: Paulina Irene Nelson

**RESIDENTIAL ADDRESS: 1447 Warren Aveune** Cumming, Iowa 50061

INFORMANT NAME:

Vikkie Larsen **INFORMANT RELATIONSHIP:** Wife

DATE/TIME OF DEATH:

07/03/2018 (Actual)

03:54 PM (Actual)

CITIZENSHIP:

**United States** Married

**MARITAL STATUS:** SURVIVING SPOUSE:

Vikkie Jean Evans

RESIDENCE COUNTY:

Madison

COUNTY OF DEATH:

Madison

**INFORMANT ADDRESS: 1447 Warren Aveune** Cumming, Iowa 50061

PLACE OF DEATH: **FACILITY/ADDRESS:**  Decedent's Home 1447 Warren Avenue

Cumming, Iowa 50061

M.E. CONTACTED:

Yes

MEDICAL CAUSE OF DEATH INFORMATION

**INTERVAL** UNITS

Years

Years

Years

10

15

15

IMMEDIATE CAUSE OF DEATH: Arteriosclerotic Cardiovascular Disease

DUE TO OR AS A CONSEQUENCE OF: Diabetes DUE TO OR AS A CONSEQUENCE OF: Morbid Obesity

**UNDERLYING CAUSE, IF ANY:** 

OTHER SIGNIFICANT CONDITIONS:

MANNER OF DEATH:

Natural

**AUTOPSY PERFORMED/FINDINGS: No** 

TOBACCO CONTRIBUTED TO DEATH: No

ME CASE #:

18-61-0010

**LOCATION OF INJURY:** 

99999

**DESCRIPTION OF INJURY:** 

None

CERTIFIER/TITLE: Joseph McPherson Kimball

DO

CERTIFIER ADDRESS: Not Available

lowa

**DATE CERTIFIED: 07/13/2018** 

FUNERAL HOME: McLaren's Funeral Chapel

West Des Moines, Iowa 50265

METHOD:

DISPOSITION

FUNERAL DIRECTOR: Andrew David Wegener

PLACE:

Resthaven Cemetery-West Des Moines

LOCATION:

West Des Moines, Iowa

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07/17/2018 DATE ISSUED

**COUNTY REGISTRAR** County of Issuance:Polk

FORM #588-0328S (Revised 09/2017)



### IN THE IOWA DISTRICT COURT FOR MADISON COUNTY

IN THE MATTER OF THE

ESTATE OF THEODORE NELSON LARSEN

Case No. 05611 ESPR013043

**Letters of Appointment** 

Docket Event Code: LEAP

### KNOW ALL PERSONS BY THESE PRESENTS:

That having been duly appointed and qualified as Executor of the above entitled matter,

VIKKIE JEAN LARSEN

is vested with all powers authorized by law in the premises.

Letters issued: 9/10/2018

/s/ Leisa Imboden
Clerk of Court/Designee

MADISON County

