

Document 2019 3316

Book 2019 Page 3316 Type 03 004 Pages 3

Date 10/18/2019 Time 12:20:01PM

Rec Amt \$17.00 Aud Amt \$5.00 INDX Rev Transfer Tax \$221.60 **ANNO** Rev Stamp# 406 DOV# 422 **SCAN** 

LISA SMITH, COUNTY RECORDER

CHEK

MADISON COUNTY IOWA



## COURT OFFICER DEED

THE IOWA STATE BAR ASSOCIATION Official Form No. P201

**Recorder's Cover Sheet** 

WF66014

**Preparer Information:** (Name, address and phone number)

Jerrold B. Oliver, 101 1/2 W. Jefferson, PO Box 230, Winterset, Iowa 50273, Phone: (515)

462-3731

**Taxpayer Information:** (Name and complete address)

Margaret F. Ripperger, 901 E. Washington Street, Winterset, IA 50273

**Return Document To:** (Name and complete address)

Margaret F. Ripperger, 901 E. Washington Street, Winterset, IA 50273

**Grantors:** 

The Estate of Kathaleen J. Madonia

**Grantees:** 

Margaret F. Ripperger

Legal description: See Page 2

Document or instrument number of previously recorded documents:



## **COURT OFFICER DEED**

| The Estate of Kathaleen J. Madonia   |                           |                                   |
|--|---------------------------|-----------------------------------|
| now pending in the Iowa District Court in and for  | Madison                   | County.                           |
| Case No. ESPR013114  |                           |                                   |
| Pursuant to the authority and power vester——\$139,000.00 Dundersigned, in the representative capacity designated Ripperger | ollar(s) and other        | valuable consideration, the       |
|  |                           | the following                     |
| described real estate in <u>Madison</u> County, Iow  |                           | of I an about days for Grandenber |
| The West half (1/2) of the Southwest Quarter (1/4) of Addition to the Town of Winterset, Madison County                    | * *                       |                                   |
|  | , 10                      | Cassidays                         |
|  |                           |                                   |
|  |                           |                                   |
|  |                           |                                   |
|  |                           |                                   |
|  |                           |                                   |
|  |                           |                                   |
|  |                           |                                   |
| Words and phrases herein, including acknow   | wledgement hereof.        | shall be construed as in the      |
| singular or plural number, and as masculine, feminine  | <del>-</del>              |                                   |
| Dated: $/0-/3-20/9$ .  |                           |                                   |
|  |                           |                                   |
| Ву   | Linda                     | Hellman                           |
| Title  | Linda Gillman             | )                                 |
| By   |                           | TA                                |
| Title  |                           |                                   |
| As*in the  | As Executor               | *in the                           |
| As*in the above entitled estate or cause.  | above entitled esta       | ate or cause.                     |
|  |                           |                                   |
| *Executor, Administrator, Guardian, Conservator, Trustee, Referee, Co  | mmissioner, or Receiver A | cknowledgment for Individuals     |

## **Acknowledgment for Individuals**

| STATE OF 10            | OWA, COUNTY OFM  | IADISON                    |
|------------------------|--|----------------------------|
| This record w          | OWA , COUNTY OF Market on O  | 12,2019,                   |
| by Linda Gillman       |  |                            |
| as Executor            |  |                            |
| of Kathaleen J. Mad    | onia Estate  |                            |
|                        |  | Junas B. Olm               |
|                        | JERROLD B. OLIVER<br>Commission Number 201442<br>My Commission Expires<br>August 26, 2021  | Signature of Notary Public |
| STATE OF               | COUNTY OF  |                            |
| This record w          | , COUNTY OF, country of  |                            |
|                        |  |                            |
| as                     |  |                            |
| •                      |  |                            |
|                        |  |                            |
|                        |  | Signature of Notary Public |
|                        |  | Signature of Notary Labite |
| STATE OFThis record w  | , COUNTY OF, acknowledged before me on   | ,                          |
|                        |  |                            |
| as                     | the state of the s |                            |
| of                     |  |                            |
| on behalf of said corp | poration as fiduciary  |                            |
|                        |  | Signature of Notary Public |
| STATE OF               | . COUNTY OF  |                            |
| This record w          | , COUNTY OF vas acknowledged before me on  | •                          |
|                        |  |                            |
|                        |  |                            |
| of                     |  |                            |
| on behalf of said corp | poration as fiduciary  |                            |
|                        |  | Signature of Notary Public |
|                        |  |                            |