

BK: 2019 PG: 3299
Recorded: 10/16/2019 at 10:13:59.0 AM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A., 780 KANSAS LANE, MONROE, LA 71203, PH. (800) 401-6587

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA



COUNTY OF MADISON

LOAN NO.: 1145440576

[43345503 GNMA FHA FLOW LOANCARE 18]

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does by these presents grant, bargain, assign, transfer, and set over unto LAKEVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Mortgage dated JULY 27, 2012, executed by TAYLOR L ABBOTT AND BRENT ABBOTT, WIFE AND HUSBAND AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LINCOLN SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded in the Office of the County Recorder for MADISON County, State of IOWA, in Book 2012 at Page 2434 as Document No. 2012 2434.

AS DESCRIBED IN SAID MORTGAGE

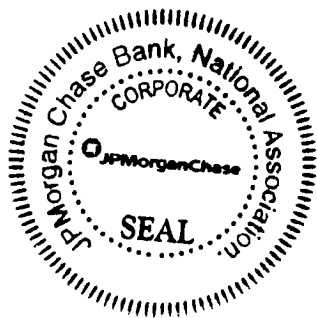
TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 10/11/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Sle

Name: Sandy L Carter,
Title: Vice President



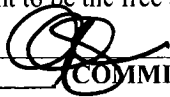
MIN: 10090500000034847



STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 10/11/2019, before me appeared Sandy L Carter, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Sandy L Carter acknowledged the instrument to be the free act and deed of the entity.

Amy Gott #66396



COMMISSION EXP.

Lifetime

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: _____

Amy Gott #66396

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396