



Document 2019 3268

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INDX
ANNO
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Stephanie Lipke, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-829-5864

LOAN #: 57428

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **October 11, 2019,**
AND CASSANDRA COLLUM, HUSBAND AND WIFE

made and executed by **BRADLEY COLLUM**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
The West 1042.8 feet of the Northwest Quarter (1/4) of the Southwest Quarter (1/4) of Section Thirty-two
(32), Township Seventy-seven (77) North, Range Twenty-seven (27) West of the 5th P.M., Madison
County, Iowa, containing 31.50 acres, more or less.
APN #: 150023264020000



LOAN #: 57428

such Mortgage having been given to secure payment of **FOUR HUNDRED EIGHTY FOUR THOUSAND THREE HUNDRED FIFTY AND NO/100******* (**\$484,350.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2019 at page

3267 (or as No. 2019-3267) of the Records of **Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 11, 2019**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By [Signature] VP
(Signature)

State of
County of

This instrument was acknowledged before me on October 11, 2019, by

Tim J. Kethmeier Vice President
as
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Staci Shortt

