

BK: 2019 PG: 3229
Recorded: 10/9/2019 at 10:40:36.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared	Freedom Mortgage Corporation	Address: 20 Lake Center Drive, Marlton, NJ 08053	Phone (855) 690-5900
By:	Lateef Smith		Number:

Loan #: **0107128373**
MIN: **100946272019020809**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., solely as nominee for MIDWEST FAMILY LENDING CORP., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste 3, Mount Laurel, NJ 08054**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$259462.00** is recorded in the State of **IA**, County of **Madison** Official Records, dated **04/01/2019** and recorded on **04/05/2019**, as Instrument No. **N/A** in Book No. **2019**, at Page No. **978**.
Original Mortgagor: **MARK A MCCUTCHAN A SINGLE PERSON**
Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., solely as nominee for MIDWEST FAMILY LENDING CORP., its successors and assigns**
Property Address: **1505 W COURT AVE WINTERSET, IA 50273**
Date: **10/09/2019**

Mortgage Electronic Registration Systems, Inc., solely as nominee for MIDWEST FAMILY LENDING CORP., its successors and assigns

By:

James K. Minshall

Name: **James K. Minshall**
Title: **Assistant Secretary**

STATE OF **NJ**
COUNTY OF **BURLINGTON** } s.s.

On **10/09/2019**, before me, **Brenda Rostrom**, Notary Public, personally appeared **James K. Minshall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., solely as nominee for MIDWEST FAMILY LENDING CORP., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Brenda Rostrom

BRENDA ROSTROM
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2283515
My Commission Expires 1/29/2022

Notary Public: **Brenda Rostrom**
My Commission Expires: **01/29/2022**

AND WHEN RECORDED MAIL TO: **Freedom Mortgage Corporation 20 Lake Center Drive Marlton NJ 08053,**
ATTN: Assignment of Mortgage Department