



Document 2019 3206

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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT
BEACH, CA 92658-9880

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY
42304 (270) 852-5900 MEGAN N HOWE - US BANK (KY)

MERS MIN#: 100170401483816940 PHONE#: (888) 679-6377

Investor #: Service#: 2049558RL1



Loan#: 555828172

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ROXANNA M. DRAPER, A SINGLE WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MAY 23, 2006**, and filed for the record in the County Recorder of **MADISON**, State of **IOWA**, as **Instrument No. 2006 2262, in Book No. 2006, at Page No. 2262 on JUNE 02, 2006.**

This document is being recorded to reflect the MORTGAGEE and replaces and amends the document: Recorded 09/09/13 in Book No. 2013 at Page No. 2632

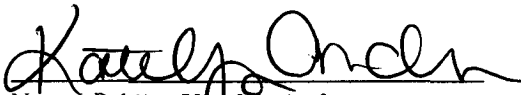
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CHOICE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its **Assistant Secretary**, Dated: **SEPTEMBER 30, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CHOICE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **SEPTEMBER 30, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CHOICE MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**

