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Book 2019 Page 2913 Type 05 001 Pages 2 Date 9/13/2019 Time 2:21:45PM

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INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A., 780 KANSAS LANE, MONROE, LA 71203, PH. (800) 401-6587

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

**IOWA** 

COUNTY OF MADISON LOAN NO.: 1118590973

[FHLMC 105 DPD FLOW SEPT 2019 AND FREDDIE

MAC VPC1

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does by these presents grant, bargain, assign, transfer, and set over unto NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE, MS#100, GREENVILLE, SC 29601, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Mortgage dated FEBRUARY 19, 2013, executed by MICHAEL VAN NESS AND CHRISTINA VAN NESS, HUSBAND AND WIFE, JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, NOT AS TENANTS IN COMMON, Mortgagor, to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Mortgagee, and recorded in the Office of the County Recorder for MADISON County, State of IOWA, in Book 2013 at Page 670.

## AS DESCRIBED IN SAID MORTGAGE

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 99-09-2015

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Candiss Brown Name: Vice President Title:

JPMoroan Chase Banking Chase B CH8070117IM - AM - IA

Page 1 of 2

| STATE OF LOUISIANA                | PARISH OF <b>OUAC</b> !   | HITA) ss                   |                    |                         |
|-----------------------------------|---------------------------|----------------------------|--------------------|-------------------------|
| On 09-09-2019, befo               | ore me appeared           | Candiss Brown              | , to me personally | known, who, being by    |
| me affirmed, did say that he is   |                           |                            |                    | BANK, NATIONAL          |
| ASSOCIATION and that the sea      | l affixed to said instrun | nent is the corporate seal | of said entity and | that the instrument was |
| signed and sealed in behalf of th | ne entity by authority    | of its Board of Directors  | and that Can       | diss Brown              |
| acknowledged the instrument to b  | e the free act and deed   | of the entity.             |                    |                         |
| lich Kute 1-                      |                           |                            |                    |                         |
|                                   | (COMMISSION EXP           | •                          |                    |                         |
| Angela Ruth Pagne                 | ifetime                   | ANGEL                      | A RUTH PAYNE       |                         |
| NOTARY PUBLIC                     |                           | OUACHITA I                 | PARISH, LOUISIANA  |                         |
| ID OR BAR ROLL NUMBER:            | 60/2                      | NOTA                       | E COMMISSION       |                         |

**CH8070117IM - AM - IA** LOAN NO.: **1118590973**