

Book 2019 Page 2691 Type 05 003 Pages 2 Date 8/29/2019 Time 12:56:01PM

Rec Amt \$12.00

INDX **ANNO SCAN** 

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

| State        | of Iowa———Space Above This Line For Recordin  | ng Data ——— |
|--------------|---|-------------|
| Prepared By: | GINA HACKETT FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 (515) 462-4381   |             |
| Return To:   | FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEASE OF MORTGAGE |             |
| EARMERS 8    | MERCHANTS STATE BANK  | which is    |

| FARIVIERS & MERCI      | TANTS STATE BANK                                     | , which is             |
|------------------------|--|------------------------|
| organized and existing | under the laws of THE UNITED STATES OF               | AMER#OA holder of that |
| certain Mortgage mad   | de and executed by <u>KATHLEEN WILLCOX AN</u>        | D JASON WILLCOX        |
|                        | as Mortgagor, and FARMERS & MERCHAN                  |                        |
|                        | as Mortgagee on <u>10-29-2018</u>                    |                        |
|                        | Illy paid, satisfied or otherwise discharged. The M  |                        |
| on 10-30-2018          | , in the RECORDER'S OFFICE                           | for                    |
| MADISON                | County, lowa and is indexed as MORTGA                | AGE RECORD 2018.       |
| PAGE 3497              | . The Mortgage having be                             | een complied with, the |
| undersigned releases   | the Mortgage and all of its right, title and interes | st in the Property     |
| located at             |  |                        |
| and legally described  | as: (If the legal description of the property is not | on page one of this    |
| Release of Mortgage,   | it is located on                                     |                        |
|                        |  |                        |

LENDER: FARMERS & MERCHANTS STATE BANK

GINA HACKETT, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF <u>IOWA</u>   | , COUNTY OF MADISON                              | ss.              |  |  |  |
|--|--|------------------|--|--|--|
| On this <u>28TH</u> day of <u>AUGUS</u>  | ST, 2019 before me, a Notary Public              | in the state of  |  |  |  |
| lowa, personally appeared GIN  | A HACKETT  |                  |  |  |  |
| , to me persona  | ally known, who being by me duly sworn or a      | affirmed did say |  |  |  |
| that person is VICE PRESIDEN   | Τ  |                  |  |  |  |
| of said entity, (that seal affixed   | to said instrument is the seal of said entity of | or no seal has   |  |  |  |
| been procured by said entity) and that said instrument was signed and sealed, if applicable, on behalf of the said entity by authority of its VICE PRESIDENT |  |                  |  |  |  |
| and the said VICE PRESIDENT  |  |                  |  |  |  |
| acknowledged the execution of  | said instrument to be the voluntary act and      | deed of said     |  |  |  |
| entity by it voluntarily executed  | J <b>.</b>                                       |                  |  |  |  |
|  | $\mathbf{c}$                                     |                  |  |  |  |

My commission expires: 10-09-2021

(Notary Public)

STACI SHORTT



