

**BK: 2019 PG: 2648**  
**Recorded: 8/27/2019 at 8:11:55.0 AM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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Prepared By: SUNTRUST BANK PRADEEP SAINI	Address: 1001 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE RICHMOND, VA 23224	Phone Number: 804-291-0027
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Loan #: **3001593841**  
Investor Loan #: **497824078**  
MIN: **100333000000529582**  
MERS Phone #: **(888) 679-6377**

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**Satisfaction of Mortgage**

Dated 08/26/2019

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS**, present Mortgagee of the mortgage dated **02/14/2018**, executed by **JOSHUA E MCKINNEY, A SINGLE PERSON**, as Mortgagor, to **FARMERS & MERCHANTS STATE BANK, WINTERSET**, as Mortgagee, calling for \$188800.00, and filed for record **02/14/2018**, as Document No. **2018 510** (or in Book **2018**, Page **510** ), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS

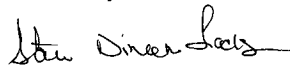


Name: **DOYLE MITCHELL**  
Title: **Vice President**

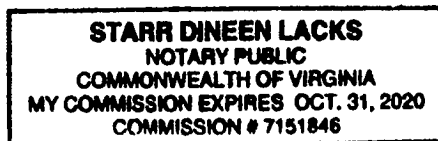
STATE OF VA  
COUNTY OF **Richmond (City)** } s.s.

On **08/26/2019**, before me, **STARR DINEEN LACKS**, Notary Public, personally appeared **DOYLE MITCHELL, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **STARR DINEEN LACKS**  
My Commission Expires: **10/31/2020**  
Commission #: **7151846**



THIS INSTRUMENT WAS DRAFTED BY: **PRADEEP SAINI**

**RETURN TO:**  
SUNTRUST BANK  
SHERRI FARMER  
RICHMOND LIEN RELEASE RVW3013  
P. O. BOX 27406  
RICHMOND, VA 23286-9437