



Document 2019 2624

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Date 8/23/2019 Time 2:55:09PM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Stephanie Schade, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-826-6534

LOAN #: 56611

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **August 23, 2019,**
SAWYER, A SINGLE PERSON

made and executed by **SHAWNNA**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
LOT ONE (1) OF WILSON'S FOUR - ACRE LOT IN THE TOWN OF WINTERSET, MADISON COUNTY, IOWA
APN #: 820002700010000



LOAN #: 56611

such Mortgage having been given to secure payment of **NINETY SIX THOUSAND FOUR HUNDRED TWENTY FIVE AND NO/100******* (**\$96,425.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2023 (or as No. 2019-2623) of the Records of Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 23, 2019**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By Gina Hackett
(Signature)

State of IOWA
County of MADISON

This instrument was acknowledged before me on August 23, 2019, by Gina Hackett as Vice President of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

