



Document 2019 2616

Book 2019 Page 2616 Type 05 009 Pages 1
Date 8/23/2019 Time 1:20:51PM
Rec Amt \$7.00

INDX
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

Prepared by: Jayne Maxwell, Union State Bank, P.O. Box 110, Winterset, Iowa (515) 462-2161, Return to Union State Bank

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Known All Men By These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledge, do hereby acknowledge that the following described real estate situated in Madison County, Iowa to wit:

LOT SEVEN (7) OF NORTH STONE VILLAGE, PLAT NO.6, CITY OF WINTERSSET, MADISON COUNTY, IOWA,



Is hereby released from the lien of the real estate mortgage, executed by Corkrean Properties, LLC, Dated June 28, 2007, and filed July 25, 2007, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 2007, Page 2913 specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated 4th day of June, 2019

Union State Bank

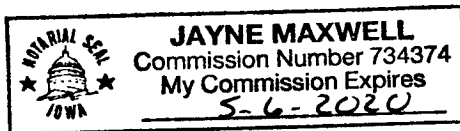
By: David A. Koch, VP
David A. Koch, Vice President



CORPORATE

STATE OF IOWA, MADISON COUNTY, ss:

On this 4th day of June A.D. 2019, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared David A. Koch, to me personally known, who being by me duly sworn, did say that they are the Vice President and respectively, of said corporation; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Director, and that the said David A. Koch and as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



Jayne Maxwell
Notary Public in and for said County