

BK: 2019 PG: 2600
Recorded: 8/22/2019 at 9:22:09.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared By:	U.S. Bank Home Mortgage ALLA ABHISHEK	Address: 4801 Frederica Street, Owensboro, KY 42301	Phone (270) 852-5900 Number:
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Customer Number: **0000001**
Service Number: **2001776RL1**
Loan #: **3300151895**

Satisfaction of Mortgage

Dated 08/21/2019

THIS CERTIFIES THAT **U.S. BANK NATIONAL ASSOCIATION**, present Mortgagee of the mortgage dated **04/28/2018**, executed by **TIFFANY ANGELA COIL AND AARON MATHEW COIL WIFE AND HUSBAND**, as Mortgagor, to **COMMUNITY CHOICE CREDIT UNION**, as Mortgagee, calling for \$142400.00, and filed for record **05/07/2018**, as Document No. **2018 1411** (or in Book **2018**, Page **1411**), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

U.S. BANK NATIONAL ASSOCIATION



Name: **Michelle Hays**
Title: **Officer**

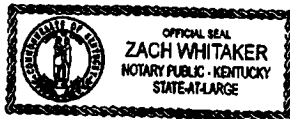
STATE OF **KENTUCKY** } s.s.
COUNTY OF **DAVIESS**

On **08/21/2019**, before me, **Zach Whitaker**, Notary Public, personally appeared **Michelle Hays, Officer** of **U.S. BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Zach Whitaker**
My Commission Expires: **04/29/2023**
Commission #: **622351**



THIS INSTRUMENT WAS DRAFTED BY: **ALLA ABHISHEK**

RETURN TO:
U.S. Bank Home Mortgage
U.S. BANK MORTGAGE SERVICING
4801 Frederica Street
Owensboro, KY 42301