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LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Prepared by Prepared by Return to Farmers Electric Cooperative Inc., Attn: Staking Tech Agal Rexton 2389 HWY 92, Greenfield, Iowa 50849 Ph: 1-800-397-4821

## ELECTRIC LINE RIGHT-OF-WAY EASEMENT (Underground)

| Madison Cou   | inty <u>74 - 28</u>                     | _ Township          | _8          | Section          |  |
|---|---|---------------------|-------------|------------------|--|
| Know all men by these pre   | sents that the und                      | dersigned <u>S</u>  | ean         | Michael          |  |
| Strattou  | whose add                               | ress is <b>2976</b> | Hone        | Stead Ave        |  |
| for good and valuable con-  | sideration, the re                      | ceipt whereof is    | hereby ack  | nowledged, do    |  |
| hereby grant unto Farmers   | Electric Cooper                         | ative, Inc., a coop | perative (" | grantee"), whose |  |
| post office address is P.O. Box 330, Greenfield, Iowa 50849-0330, and to its successors   |   |                     |             |                  |  |
| or assigns, a perpetual right-of-way ("easement") running with the land to, from time to  |   |                     |             |                  |  |
| time, construct, lay, maintain, operate and remove an underground electric transmission   |   |                     |             |                  |  |
| or distribution line or lines, conduits, pedestals, or other appurtenances desirable in   |   |                     |             |                  |  |
| connection therewith, with  |   |                     |             |                  |  |
| be located 20 feet on either  | ~ ~                                     | •                   |             |                  |  |
| to point of service, as installed, on, over, and across the property legally described as |   |                     |             |                  |  |
| follows, to-wit:  | , | 1 1                 | , ,         | •                |  |

Parcel # 660140886050000

008-074-074 Monroe Township
Parc 23.42A

IN THE SW 1/4 OF THE SE 1/4

BOOK 2016, PARE 2820

The grantor, his heirs, or assigns is to fully use and enjoy the premises except for the purposes herein above granted to the grantee. The grantee hereby agrees to pay any damage which may arise to crops and fences from said construction, operations, or

removal of said transmission or distribution lines; the damages if not mutually agreed upon are to be ascertained and determined by three disinterested persons, one thereof to be appointed by the grantor, his heirs or assigns, one by the said grantee, its successors or assigns, and the third by the two appointed as aforesaid, and the award of such three persons shall be final and conclusive.

The said transmission or distribution lines covered by this grant shall be buried at such a depth as not to interfere with the ordinary cultivation of said lands and upon grantor's request, the grantee shall provide the grantor with a plat showing the location of said buried cables and the grantor agrees that no building, structures, or other obstructions shall be placed directly above said power, transmission or distribution lines.

The undersigned covenants that they are the owners of the described lands and that all facilities erected hereunder shall remain the property of the Cooperative. This easement binds the undersigned, as well as its/their successors in title, including assigns, heirs and all subsequent titleholders.

Words and phrases herein shall be construed as in the singular or plural number, and as masculine, feminine or neutral gender, according to the context.

| Special provisions, if any: IN WITNESS WHEREOF, the undersigned h              | nave executed this instrument | this    |
|--|-------------------------------|---------|
| day of AURUST  | <u>,20 19</u> .               |         |
| Grantor Sa Mulus Gillo   |                               |         |
| Grantor  |                               |         |
| State of Iowa  | Polk                          | County: |
| Personally came before me this 19 <sup>th</sup> 2019, the above named Sean Mic | day of Dugust                 | , A.D   |
| the persons who executed the foregoing instru                                  |                               |         |
| Mia anda   | iment and acknowledged the    | same.   |
| Notary Public, State of Iowa Co  | ommission Expires 4/          | 16/2021 |
| SARA CANIDA Commission Number 789  | 548                           | •       |