



Document 2019 2525

Book 2019 Page 2525 Type 05 001 Pages 2

Date 8/14/2019 Time 2:56:07PM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Stephanie Schade, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53719
608-826-6534

LOAN #: 56364

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **August 9, 2019,**
SINGLE WOMAN

made and executed by **DAWN WRIGHT,**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison**

upon the following
County, State of Iowa:

**Parcel "B" located in the South Half (1/2) of the Southwest Quarter (1/4) of Section Twenty-one (21),
Township Seventy-five (75) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa,
containing 4.02 acres, as shown in Plat of Survey filed in Book 2015, Page 2306 on August 13, 2015, in
the Office of the Recorder of Madison County, Iowa.**

APN #: 560112166010000



LOAN #: 56364

such Mortgage having been given to secure payment of **SEVENTY TWO THOUSAND SIX HUNDRED FIFTY FOUR AND NO/100*** (\$72,654.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2019 at page 2524 (or as No. 2019-2524) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 9, 2019**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

[Signature]
Attest

By [Signature]
(Signature)

State of IOWA
County of MADISON

This instrument was acknowledged before me on August 9, 2019, by Gina Hackett

as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



[Signature]

