This STATEMENT is presented to THE FI	LING OFFICER	for filing pursuant to	the Uniform Commerci	al Code:
Debtor(s) (Last Name First) and address(es)		red Party(ies) and addres		For Filing Officer (Date, Time, Number, and
Kellner, Michael D.		Earlham Savi	ngs Bank	Filing Office)
Kellner, Jill R.		130 N. Cherr	y Avenue	FILED NO. 5159
107 John Wayne Drive		Earlham, Iow	a 50072	Ucc Rec
Winterset, Iowa 50273				BOOK 3 PAGE 795
d/b/a Foto & Frame				
(A Sole Proprietorship)				│ 98 JUN -9 PM 4:03
This Statement refers to original Financing States	ment No. <u>263</u>	5 <i>3・</i> え	3Y	
Date filed: March 29, XXXXXX 19	996 File	d with <u>Madison</u>	County Record	r MICHELLE UTSLER
A. CONTINUATION				
B. PARTIAL RELEASE From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the				
property indicated below. C. ASSIGNMENT The Secured Party certifies that the assignee, (name and address is shown below), has been assigned the Secured Party's rights				
under the financing statement bearing the file number shown above in the property indicated below.				
D. LTERMINATION	The Secured Party certifies that a security interest no longer is claimed under the financing statement bearing the file number shown above.			
E. AMENDMENT	The financing statement bearing the above file number is changed to show Name, identity, corporate structure, or			
	address of Secured	d Party as indicated be	low; \square Name, ide	entity, corporate structure, or address of Debtor Party as
	indicated below;	as indicated belo	w,	PREC \$ 5.00
CHANGES II . C. D. I			COMPUTER	
CHANGES: Union State Bank 201 West Court	•		RECORDED	AUD \$
				R.M.F. \$ 1.00
Winterset, Iowa 50273			COMPARED	
Debtor Signature(s) necessary only if filing an amendment:				
		(Debtor)	By America	(Secured Party)
		· · · · · · · · · · · · · · · · · · ·		of Secured Party (See instruction #2)
		(Debtor)	James I.	Adkins
Type or Print name (Iowa Code 335.2) Type or Print name (Iowa Code 335.2)				
Form Approved January 1, 1995 By: PAUL D. PATE, Secretary of State Dated:				
(1) FILING OFFICER COPY-ALPHABETICAL				

UCC RECORD 3 795