This FINANCING STATEMENT is present	ted to THE FILING OFFICER for filing for	record in the real estate records:
1 Rebtor(s) (Last Name First) and address(es)	2 Secured Party(les) and address(es)	3 For Filing Officer (Date, Time, Number, and Filing Office)
ROBBINS III, ROLLIE E.	GM MOBILE HOMES, INC.	UCC Rec
· 37307945	RR 1 HWY 14 MORTH	BOOK 3 PAGE 550
50a 04	NEWTON	91 MAY 28 AM 8: 28
PATTERSON	IA 50208 IND.	
IA 50218	PAGE I	MICHELLE UTSLER Fee RECORDER \$10.00 MADISON COUNTY.IOWA
4 This Financing Statement covers the following t	types or items of property:	5 Name and Address of Assignee
1976 MARSHFIELD		GREEN TREE ACCEPTANCE, INC.
SERIAL# 40168	14 X 70 AND INCLUDING ALL	P.O. BOX 8081
FURNITURE, FIXTURES, APPURTENT INCLUDING BUT NOT LIMITED TO	•	DAVENPORT, IA 52809
MANUFACTORERS INVOICE AND/OR		
RETAIL INSTALLMENT CONTRACT O		COMPARED_
"THIS FINANCING STATEMENT DOE MONEY HOUSEHOLD GOODS AS DEFI		
STATE LAW EQUIVALENT STATUTE.		
	· ·	
6 Check appropriate box(s) The above goods are (including oil and gas) or mineral accounts	s will be financed at the wellhead or minchead	located on (Describe real estate below See
instruction #4):	of of 3rd and	Long in town of
Writer =		ing in their or
Patterson. Iou	ut of 3rd and wa.	
LEGAL-LOT 8 of BLOCK 3 IN T	HE TOWN OF PATTERSON, IA	
"Green Tree Acceptance, Inc., estate described herein othe	by this filing makes no claim or than its claim to the descri	n to or lien upon the real bed mobile home located thereon"
	REC \$ 5 00	, FILED NO. 3210
	REC \$	900K_3PAGE_712_
	AUD \$	95 JUN 19 PH 2: 44
	R.M.F. \$	_ 30 3011 73 111 2: 44
	ראַדערנייטס 👢 🕹	MICHELLE UT DILLI RECORDER
·	RECORDED	MADISON COUNTY. 10WA
The name of a record owner isRollie	E Robbins Sr COMPARED \	<u> </u>
7 Products of collateral are covered.		
0m (1) 11 -	-	
Stenature of Debtor	Signature of Debto	or
ROBBINS III, ROLLIE E.		
	be substituted for debtor(s) signature only in cas	names (Iowa Code 335.2) ses covered by UCC 9-402(2), 9-408 and 11105, and
	OBILE HOMES, INC.	
Form Approved (7-1-76) By: MARY JANE ODELL,	, Secretary of State.	
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1. FILING OFFICER COPY- ALPHABETICAL		