| This FINANCING STATEMENT is presented t | o THE FILING OFFICER for filing for record in | n the real estate records: |
|--|--|---|
| 1 Debtor(s) (Last Name First) and address(es) | 2 Secured Party(ies) and address(es) | 3 For Filing Officer (Date, Time, Number, and Filing Office) |
| Winterset Development Company | Farmers Home Administration | FILED NO. 2441 |
| III, Limited Partnership | 221 West Ashland | II. Dan |
| Winterset, IA 50273 | Indianola, IA 50125 | BOOK 3 PAGE 674 |
| | COMPUTER | 94 MAR 17 PH 1: 46 |
| | RECORDED | |
| | COMPARED | MICHELLE UTSLER |
| 4 This Financing Statement covers the following types or ite | | 5 Name and WHATHOUSE OUNTY, 10WA |
| 24 unit 2-story family project | | |
| Madison County, Winterset, Iov | ALDS | |
| | RM.F. \$4mmm | |
| This instrument secures | all accounts, contract r | ights and consent |
| | | ignts, and general cluding, but not limited to |
| all rental income FmHA | rental accietance navmen | ts, HUD Housing Assistance |
| payments, all funds in t | the reserve, operation and | d.maintenance & community |
| fund accounts as well as | rannes refrineratore | washers & dryers and other |
| personal property and pr | oject equipment including | washers & dryers and other |
| substitutions. | oseco equipment includin | d arr rebracements and |
| 6 Check appropriate box(es). The above goods are or a gas) or mineral accounts will be financed at t | are to become fixtures on \times\texts\tex | ng on [] The above minerals or the like (including oil and tate below. See instruction #4): |
| Quarter (1/4) of the Northeast (76) North, Range Twenty-eigh | it (28) West of the 5th Meridia | -six (36), Township Seventy-six an, City of Winterset, Madison |
| • • | ¥ | encing at the North Quarter $(rac{1}{4})$ 6) North, Range Twenty-eight (28 |
| West of the 5th P.M., Madison | | degrees 00' 00" East, 394.06 |
| thence South 90 degrees 00' 0 | 00" East, 50.00 feet to the Poi | int of Beginning; thence South |
| | | 3' 03" East, 300.00 feet along |
| | evelopment Plat-1; thence Nort 43' 03" West, 300.00 feet to | |
| parcel of land contains 80,99 | | the Point of Beginning. Said |
| pareer or rand contains co,,,, | y square rece. | |
| | | |
| | | |
| | | |
| | | |
| The name of a record owner is | | |
| 7 Products of collateral are covered. | | |
| Debtor(s) acknowledge(s) receipt of a copy of this instrument | | |
| Signature of Debtor FREY W. VOORHEE | Signature of Debtor | |
| Type or Print all names (Iowa Code 335.2) | Type or Print all names (| lowa Code 335,2) |

Secured party or other appropriate signature may be substituted for debtor(s) signature only in cases covered by UCC 9-402(2), 9-408 and 11105, and must be identified when substituted.

Form Approved (1-2-87) By: ELAINE BAXTER, Secretary of State

1. FILING OFFICER COPY - ALPHABETICAL