This STATEMENT is presented to a filing afficer	for filing pursuant to the Uniform Commercial Code:	3. Maturity date (if any):
1. Debtor(s) (Last Name First) and address(es)	2. Secured Party(ies) and address(es)	Far Filing Officer (Date, Time and Filing
LYNCH: Donald & Marilyn RR 1 Cumming, IA 50061 Social Security No. 480-46-1673	Federal Land Bank of Omaha Box 466 Fee Creston, Ia. 50801 Federal I.D. No. 47-0379619	\$15.00 1755 FILED NO. 1755 UccRec ₃ PAGE 580
4. This statement refers to original Financing States Filed with <u>Madison Co. Recorder</u>		92 JAN 28 AN 9: 33
 Termination. Assignment. Assignment. Assignment. Assignment. Amendment. Amendment. 	It between the foregoing Debtor and Secured Party, bearing a security interest under the financing statement bearing the financing statement bearing file number shown above whose name and address appears in Item 10. e number shown above is amended as set forth in Item 10 ateral described in Item 10 from the financing statement	file number sandlindebove. to the properside dring the trem 10 have
		No. of additional Sheets presented:
by: Signature(s) of Debtor(s) (necessary wall, if Item	Midlands, Its by: Signature Signature	Agent & Attorney-in-Fact
(1) FILING OFFICER COPY - ALPHABETICAL Sames R. Nelson		