OCC KECOKD 3

JUU

	2. Secured Party(ies) and address(es)	3. For Filing Officer (Date, Time, Number, and Filing Office)
WALTZ-JUDY L.	CASESALONY MOREMAR AKOMER	12'29
RR 1 Box 129 Dexter, IA 50070	CKAKAKAKX XIKK XICKKIX X CREEN TREE ACCEPTANCE, INC.	FILED NO.
Dextel, IN 50070	PO Box 1465, Sioux Falls, SD 57101	BOOK 3 PAGE 566
	35304590 Fee \$22.0	91 NOV 15 PH 1:13
1001 77 - 7 - 7 - 7 - 7	*	MICHELLE UTSLER
1981 Windsor Homes 141 4. Check one only:	x 70 ZWK70147432	MADISON COUNTY. IOWA
Original financing statement real estate record	number	
Book 3 Page 457 Filed No.	. 2474	
5. Check only one: A. CONTINUATION The original final	incing statement between the foregoing Debtor ar	nd Secured party, bearing the file number shown
above, is still ef B. PARTIAL RELEASE . The secured par	fective. ty releases the property indicated below from the	
bearing the file control of the cont	number shown above. tent otherwise specified below, the secured party	certifies that the assignee, whose name and ad-
file number show		
D. TERMINATION The Secured Parthe file number E. XXAMENDMENT The financing sta	shown above.	hanged to show: Name, identity, corporate struc-
ture, or address Party as indicate	tement bearing the file number shown above is coof Secured Party as indicated below []; Name, id below []; Other, as indicated below [].	lentity, corporate structure, or address of Debtor
to the Point of Beginning South oo oo oo 371.24 fe North oo oo oo 33.23 fee	N, R29W of the 5th P.M., ne of said Section 32, So; thence North 90,00,00" et; thence South 88,36,20 et; thence North 88,58,42 thence, along said West	Madison County, Iowa; outh oo oo oo oo 205.60 feet East 732.53 feet; thence O" West 420.74 feet; thenc " West 311.97 feet to said
342.69 feet to the Point acres, including 0.341 ac		

COMP

LIMITED

Power of Attorney

TRANSFERRING TITLE/CERTIFICATE OF OWNERSHIP

I, (or we) JUDY L. WALTZ		, buyer(s), seller(s)
or registered owner(s) of the fol Recreational Vehicle.		
WINDSOR HOMES	Model:	Year 1981
ZWK70147432 Serial No.	Vehicle Ident. No. or HUD Cert. No	
wht.yel Bedroom(s):Color:	.IOW Floor 1 A 7	Hitch Size:X
N.J. Stratman GREEN TREE ACCEPTANCE	of E, INC.	
as my, (or our) Attorney-In-Fact f of ownership issued by the Division		
	IA	
for the transferring the registrati Recreational Vehicle described ab		e/Manufactured Home or
IN WITNESS WHEREOF, the unders	signed has executed this	instrument this 🗼
Company of the second of the s	By X Judy W as Buyer, se	ller or legal owner.
Executed in the presence of as witness (or), notary public)	as buyer, se	ller or legal owner.
FORM 60 Jenkins Business Forms Mascoutan, Illinois 62258		Printed in U.S.A.

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