SHERIFF'S LEVY IOWA OFFICIAL FORM NO. 101H-486 FIDLAR & CHAMBERS CO., DAVENPORT, IOWA

TERMINAL ... T-2627
... Time 10:5
... E. WELTY
... Recorder

SHERIFF'S LEVY

FILED NO. 96769
BOOK
1974 MAY -3 PM 1:57
MADISON COUNTY, IOWA

AGRI-BUSINESS, INC.

Plaintiff

vs.

JOE KRIEPS

Defendant

No.
Docket No.
Page No.

I hereby certify that the annexed Landlord's Attachment came into my hands the 3rd day of May, 1974, at 10:00 o'clock A. M., and by virtue thereof on the 3rd day of May, 1974, at 1:40 o'clock P M., I levied on the following described property as the property of the said defendant, to-wit:

$10,884.24 (Ten Thousand eight Hundred eighty-four & 24/100) in beans in unsettled Status

Encumbrance Book No. Page No.

Rex Rouse
Rex Rouse Sheriff Madison County, Ia.

By, Deputy

Received the day of, 19, of
Sheriff, the above described property for care and custody until further orders of the Sheriff.

, Custodian

NOTICE OF ATTACHMENT

Acres-Blackmar Co., Burlington. 63346

STATE OF IOWA, } ss.
Madison County }

TO REED BROTHERS ELEVATOR, INC.

You are hereby notified that the following described property in your possession, to-wit:

Grain or sale proceeds thereof of crops raised on property described on Landlord's attachment and presently at Reed Brothers Elevator, Inc., Jct. Hwy 169 and 92, Winterset, Iowa delivered by or from Joe Krieps:

The North Fractional Half (½) and the North Half (½) of the Southwest Quarter (¼) and the Southwest Quarter (¼) of the Southwest Quarter (¼) of Section Four (4) and the East Fractional Quarter (¼) of Section Five (5) and the Northeast Quarter (¼) of the Northeast Quarter (¼) of Section Eight (8) and the Northwest Quarter (¼) of the Northwest Quarter (¼) of Section Nine (9) in Township Seventy-six (76) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa.

and

A tract of land described as follows, to-wit: Commencing at the center of Section Four (4), in Township Seventy-six (76) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, thence North 86°-42'-04" East 189 feet to the center of the public road, thence Southwesterly along a 204.06 foot radius curve 173.23 feet, thence South 1°-38'-49" West 601.22 feet, thence Southwesterly along a 1910 foot radius curve 557.47 feet to a point 32 feet North of the Southwest corner of the Northwest Quarter (¼) of the Southeast Quarter (¼) of said Section, thence North 0°-01'-53" West along the West line of said quarter 1294.32 feet to the point of beginning, containing 2.57 acres, more or less, and subject to public road easement; also a tract of land described as follows, to-wit: Commencing at the Northeast corner of the Southeast Quarter (¼) of the Southwest Quarter (¼) of Section Four (4), in Township Seventy-six (76) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, thence West 13 feet to the point of beginning, said point being in the center of the county road, thence Southwesterly along a 1910 foot radius curve 256.62 feet, thence South 27°-14'-37" West 1270.82 feet, thence South 24°-06'-35" West 845.57 feet to the Southwest corner of the Northeast Quarter (¼) of the Northwest Quarter (¼) of Section Nine (9), in Township Seventy-six (76) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, thence along the West line of said Northeast Quarter (¼) of the Northwest Quarter (¼) 1251.68 feet to the Northwest corner of said forty, thence along West line of the Southeast Quarter (¼) of the Southwest Quarter (¼) of Section Four (4) North 0°-24'-11" West 1320.67 feet to the Northwest corner of said forty, thence North 86°-14'-31" East 1299.32 feet to the point of beginning, containing 37.68 acres more or less, and subject to public road easement.

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has been attached as the supposed property of Joe Krieps

under a Writ of Attachment issued from the District Court of ~~Madison~~ KOSSUTH County, in

a suit therein pending, wherein AGRI-BUSINESS, INC.

are Plaintiffs, and JOE KRIEPS Defendants.

Given under my hand this 3rd day of May A. D., 1974

Rex Rouse

Sheriff of Madison County.

By _____

Deputy.