United States of America
To
Robert E. Lathrum & wife

#358

Fee $1.50

Filed for record the 6 day of March A.D. 1968 at 4:14 o'clock P. M.

Mary E. Welty, Recorder

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the United States of America, as owner and holder of the following described real estate mortgage(s) made and executed by Robert E. Lathrum and Cora M. Lathrum, husband and wife, of Madison County, Iowa to-wit:

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does hereby certify that the indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does hereby release, remise, and quitclaim to the aforesaid mortgagors all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the provisions of the Farmers Home Administration Act of 1946 (60 Stat. 1062), as amended, or the Housing Act of 1949 (63 Stat. 432), or Conservation Act of August 28, 1937, as amended (public Law 597, 83rd Congress) and the authority vested in County Supervisors of the Farmers Home Administration, United States Department of Agriculture, by the order of the Administrator of the Farmers Home Administration, dated January 4, 1956 (21 Fed. Reg. 170), or by the order dated October 25, 1955 (20 Fed. Reg. 8139). The contents of the Federal Register are subject to judicial notice under Section 7 of the Federal Register Act (49 Stat. 500, 502; 44 U.S.C. 307).

IN WITNESS WHEREOF, the United States of America has caused these presents to be executed by its duly authorized representative this 6 day of March, 1968.

UNITED STATES OF AMERICA
By Archie F. Bridges
County Supervisor for Madison County, Iowa
Farmers Home Administration
United States Department of Agriculture

Mortgage Record, No. 110, Madison County, Iowa

MARSHALL PRINTING CO. 58372

ACKNOWLEDGMENT

STATE OF IOWA COUNTY OF MADISON) SS

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Archie F. Bridges, with whom I am personally acquainted, who upon his oath acknowledged himself to be the County Supervisor of the Farmers Home Administration and being authorized so to do, executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America (United States Department of Agriculture), acting through the Administrator of the Farmers Home Administration.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this the 6th day of March, 1968.

NOTARIAL SEAL

Pauline J. Hill - - - -
My Commission Expires: July 4, 1969