in and for Dallas County, Iowa.

FEDERAL FARM MORTGAGE CORPORATION #2529 Filed for record the 30 day of June A.D. 1943 at 1:35 o'clock P.M.

To Fee $ .50 Pearl E. Shetterly, Recorder

Ray L. Hufford Wilma M. Wade, Deputy

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the FEDERAL FARM MORTGAGE CORPORATION, of Washington, D.C., owner and holder of the hereinafter described mortgage by virtue of the laws of the United States, hereby releases and fully discharges the certain mortgage executed by Ray L. Hufford to the Federal Farm Mortgage Corporation on the following real property situated in the County of Madison, State of Iowa, to-wit: (Described in said mortgage) which mortgage is dated the 3rd day of February, 1942, was filed for record on the 5th day of February, 1942, and recorded in Book 94, Page 1, of the Mortgage Records of Madison County, State of Iowa, and also indexed in the Chattel Mortgage Index in Book 21, in the office of the County Recorder of said County.

IN WITNESS WHEREOF, the Federal Farm Mortgage Corporation has caused these presents to be executed by its Vice President and its corporate seal to be affixed hereto this 15th day of June, 1943.

Witness:
A. Johnson (CORPORATE SEAL)

FEDERAL FARM MORTGAGE CORPORATION
By Chester H. Grau Vice President
Attest Wayne E Smith Assistant Secretary

STATE OF NEBRASKA COUNTY OF DOUGLAS )ss.

On this 15th day of June, 1943, before me, E. L. Chase, a Notary Public in and for Douglas County, Nebraska, personally appeared Chester H. Grau, to me personally known to be the person who executed the foregoing instrument, who, being by me duly sworn did say that he is Vice President of the Federal Farm Mortgage Corporation; that the seal affixed to said instrument is the corporate seal of the Federal Farm Mortgage Corporation; that said instrument was signed and sealed in behalf of the Federal Farm Mortgage Corporation by authority of its Board of Directors, and the said Chester H. Grau acknowledged said instrument to be the free and voluntary act and deed of said corporation by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.

NOTARIAL SEAL

E. L. Chase
Notary Public in and for Douglas County, Nebraska.

My Commission Expires April 10, 1945.

UNION STATE BANK #2559 Filed for record the 2 day of July

(CORPORATE SEAL) by H L Paull its Cashier