Recorded: 12/5/2025 at 11:05:02.0 AM
County Recording Fee: $7.00
Iowa E-Filing Fee: $3.00
Combined Fee: $10.00
Revenue Tax: $0.00
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2025 PG: 3317

Prepared by/Record and Return to:
Levi Reyes
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120,
MONROE, LA 71203
1-800-848-9136

Loan Number: 4032973662
Dated 12/04/2025
MIN: **101376100000259986**
MERS Phone #: **(888) 679-6377**

Satisfaction of Mortgage

Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENSTATE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **DEREK J. VASKE AND MACKINZIE M. HUTTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENSTATE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS**, securing a certain note in the principal sum of $120,600.00, dated **06/30/2021,** and recorded on **07/07/2021** in the office of the Recorder of Delaware County, State of Iowa in Book: **2021** at Page: **2446** and/or as Document No.: **NA**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **824 E UNION ST, MANCHESTER IA 52057**

Legal Description: **LOT 3 OF MCENANY ADDITION, A SUBDIVISION OF MILLAM HEIGHTS SUBDIVISION AND OF LOTS 9 AND 10 OF SUBDIVISION OF THE SW1/4 AND THE SOUTH HALF OF THE NW1/4 OF SECTION 28-T89N-R5W CITY OF MANCHESTER, DELAWARE COUNTY, IOWA, ACCORDING TO PLAT RECORDED IN BOOK 2021, PAGE 1269.**

Witness the due execution hereof by the owner of said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENSTATE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS

Donna Acree

By Donna Acree,
Vice President

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **12/04/2025,** before me appeared **Donna Acree,** to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENSTATE CREDIT UNION, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Brenda R Davis - **126370, Notary Public**
My Commission Expires: **Lifetime Commission**

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370