[redacted]

Recorded: 4/16/2025 at 9:50:32.0 AM
County Recording Fee: $12.00
Iowa E-Filing Fee: $3.22
Combined Fee: $15.22
Revenue Tax: $0.00
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2025 PG: 941

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

E25019554-0

FILED
IOWA SECRETARY OF STATE

2025-04-15 07:27

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)
JAMES T PETERS
319-334-9992

B. E-MAIL CONTACT AT SUBMITTER (optional)
JTP@JTPLAWOFFICE.COM

C. SEND ACKNOWLEDGEMENT TO: (Name and Address)
Peters & Longmuir, PLC
309 1st St East
Independence, IA 50644

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

INITIAL FINANCING STATEMENT FILE NUMBER
E24034531-7

☐ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

☑ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.

☐ ASSIGNMENT (full or partial): Provide name and address of Assignee and name of Assignor in sections below.

☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

☐ PARTY INFORMATION CHANGE:

Check one of these two boxes: This Change affects ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to:

☐ CHANGE name and/or address: Give current record name, new name (if name change), and/or new address (if address change) in sections below. ☐ ADD name: Complete Name, and also Address section below. ☐ DELETE name: Give record name to be deleted in section below.

COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (name of Assignor, if this is an Assignment). If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

	ORGANIZATION'S NAME			
OR	INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	CHAPMAN	JOHN	SHELIA	

OPTIONAL FILER REFERENCE DATA

Use this space for additional information

First Floor • Lucas Building
321 E. 12th St
Des Moines, IA 50319

Website: **sos.iowa.gov (https://sos.iowa.gov/)**
Email: **ftf@sos.iowa.gov (mailto:help@sos.iowa.gov)**
Phone: **515-281-5204 (tel:515-281-5204)**

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
E 24034531-7

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S SURNAME
CHAPMAN

FIRST PERSONAL NAME
JOHN

ADDITIONAL NAME(S)/INITIAL(S)
SHELIA

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
ROGERS	TENILLE	MARIE	

14. ADDITIONAL SPACE FOR (CHECK ONE BOX): ☐ ITEM 8 (Collateral) OR ☑ OTHER INFORMATION (Please Describe)

This notice is filed to termintate the Financing Statements recorded in the office of the Delaware County Recorder in Book 2019 Page 1773 and in Book 2024 Page 1634

15. This FINANCING STATEMENT AMENDMENT:
☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:
That part of the SW ¼ of the SE ¼ of Section 28, Township 89 North, Range 5, West of the 5th P.M. described as commencing at a point 363 feet East of the SW corner of said SW ¼ of SE ¼ and running thence North 280 feet, thence East 175feet, thence South 280 feet, thence West 175 feet to the point of beginning.

18. MISCELLANEOUS: