Recorded: 4/16/2021 at 2:55:59.0 PM
County Recording Fee: $7.00
Iowa E-Filing Fee: $3.00
Combined Fee: $10.00
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2021 PG: 1366

This instrument prepared by:
TAMMY NEWSOME
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
TAMMY NEWSOME
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE

MIN# 100577300000022066 MERS PHONE: 1-888-679-6377 **1000392831**

CHRISTOPHER HANSEL
PO Date: **4/2/2021**

THIS CERTIFIES that a certain mortgage executed by
CHRISTOPHER HANSEL AND TIFFANY A. HANSEL, HUSBAND AND WIFE
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR COLLINS COMMUNITY CREDIT UNION ITS SUCCESSORS AND ASSIGNS** dated **August 12, 2013** , calling for the original principal sum of (**$74,000.00**), and recorded on **08/21/2013** in Mortgage Record Book **2013** Page **2732** and/or Instrument # **2013 2732** , and of the records in the office of the Recorder of **DELAWARE COUNTY IOWA** , is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **16th** day of **April**, **2021**.

Tax Parcel ID: _____
Property Address: **1830 HONEY CREEK RD, MANCHESTER, IA - 52057**
LOT:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR COLLINS COMMUNITY CREDIT UNION ITS SUCCESSORS AND ASSIGNS
By _____
Its **MICHELLE F PYBURN**
ASSISTANT SECRETARY

Attest

_____

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **16th** day of **April, 2021**, personally appeared **MICHELLE F PYBURN**, **ASSISTANT SECRETARY** , **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR COLLINS COMMUNITY CREDIT UNION ITS SUCCESSORS AND ASSIGNS**
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

_____
WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public: **WARREN BURTON**
My commission expires: **8/27/2025**