Book 2021 Page 1308

Document 2021 1308 Type 05 003 Pages 1
Date 4/13/2021 Time 10:59:06AM
Rec Amt $7.00

Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

PREPARED BY: CHRISTY E. HATCH, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA
COUNTY OF **DELAWARE**
LOAN NO.: **3390770231**

RELEASE OF MORTGAGE

THE undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **NOVEMBER 17, 2017** and executed by **TIMOTHY L. RUDD AND DEBRA RUDD, HUSBAND AND WIFE**, Mortgagor (Borrower), to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 27, 2017** in Volume **2017** at Page **3214** in the Office of the County Recorder for the County of **DELAWARE**, State of **IOWA**.
AS DESCRIBED IN SAID MORTGAGE
PROPERTY ADDRESS: **113 DELHI RD, MANCHESTER, IA 52057**
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 19, 2021.**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

CHRISTY E. HATCH, VICE PRESIDENT

STATE OF **ARIZONA** COUNTY OF **MARICOPA**) ss.
On **MARCH 19, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **CHRISTY E. HATCH, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMM. EXP. 12/02/2022)
NOTARY PUBLIC

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

POD: 20210316
QL8040120IM - LR - IA

MIN: 100039033907702314
MERS PHONE: 1-888-679-6377