David Abstract + Title
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Daneen Schindler, RECORDER/REGISTRAR
DELAWARE COUNTY IOWA

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Bureau of Land Management, Eastern States, 20 M Street SE, Suite 950, Washington, DC 20003
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Type of Document: Patent

Grantors:

The United States of America

Grantees:

James Mansur

See Page 2 **for Legal Description:**

Book & Page Reference:

E 321

THE [redacted] OF [redacted],

CERTIFICATE
No. 13,763

To all to whom these Presents shall come, Greeting:

WHEREAS James Mansuer, of Delaware County, Iowa,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Dubuque, whereby it appears that full payment has been made by the said

James Mansuer, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East Fractional half of the North West quarter of Section three in Township ninety North of Range five West, in the District of Lands Subject to Sale at Dubuque Iowa, Containing Eighty Acres and Eighteen Hundredths of an Acre;

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said James Mansuer,

NOW KNOW YE, That the **United States of America**, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said James Mansuer,

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said James Mansuer, and to his heirs and assigns forever.

In Testimony Whereof, I, Franklin Pierce PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON**, the First day of November in the Year of our Lord one thousand eight hundred and Fifty three and of the Independence of the United States the Seventy Eighth

BY THE PRESIDENT: Franklin Pierce

By Jno H. Wheeler a[illegible]

S. N. Granger RECORDER of the General Land Office.

Bureau of Land Management
Eastern States
20 M Street, SE, Suite 950
Washington, DC 20003

MAR 0 8 2021

Date

I hereby certify that this reproduction is a true copy of the official record [illegible] Office.

Authorized Signature

