PREPARED BY:

Byline Bank
Post-Closing Department
180 North LaSalle Street, Suite 400
Chicago, IL 60601

WHEN RECORDED MAIL TO:

Byline Bank
Post-Closing Department
180 North LaSalle Street, Suite 400
Chicago, IL 60601

Loan No. 16241(L.J.)

Recorded: 2/17/2021 at 2:22:58.0 PM
County Recording Fee: $7.00
Iowa E-Filing Fee: $3.00
Combined Fee: $10.00
Revenue Tax:
Delaware County, Iowa
Daneen Schindler RECORDER
BK: 2021 PG: 594

Space above this line is for Recorder's use only

Satisfaction of Mortgage

Byline Bank F/K/A Ridgestone Bank , of the State of **Illinois**, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Alpha Petroleum Inc.,** of the County of **Delaware** and the State of **Iowa**, a release on a certain **Mortgage,** dated the **February 16, 2011** recorded on **February 22, 2011** as Document No. **2011 687** with the **Delaware** County Recorder of Deeds of **Iowa,** to the premises therein described, as follows, to-wit:

LOT 130 IN THE CITY OF MANCHESTER DELWARE COUNTY, IOWA ACCORDING TO THE PLAT RECORDED IN BOOK I, I.D., PAGE 284.

Property Address: 316 E Main Street, Manchester, IA 52057
Property Identification Number: 000631294405500

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Loan Operations Manager, this 11th day of February 2021

Angelina Johnson, Loan Operations Manager

State of Wisconsin, County of Waukesha WI, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Angelina Johnson** personally known to me to be the Loan Operations Manager of **Byline Bank**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, that he signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of February , 2021

Lakesha N. Jones

LAKESHA N. JONES NOTARY PUBLIC STATE OF WISCONSIN

Exp 12-3-2023